

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**  
Pacific Fishery Management Council

Terrace Room  
Doubletree Hotel  
2001 Point West Way  
Sacramento, CA 95815  
Telephone 916-929-8855

March 7-13, 2010

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

SUNDAY, MARCH 7, 2010 - 8 a.m.

**SAS Administrative Matters**

Call to Order

Roll Call, Introductions, Announcements, etc.

Butch Smith, Chair

Opening Remarks and Agenda Overview

Chuck Tracy

Approve Agenda

SAS

Elect Chair and Vice Chair

SAS

Assignments to Monitor Other Advisory Bodies and Draft Statements

Chair

**Council Agenda Items for Review and Possible Comment**

***F. Pacific Halibut Management***

2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries

*(3 p.m. Report to the Council on Sunday)*

**G. Salmon Management**

2. Review of 2009 Fisheries and Summary of 2010 Stock Abundance Forecasts STT  
(1 p.m. Saturday Discussion between STT and SSC;  
8:30 a.m. Discussion between STT and SAS;  
9:30 a.m. Report to the Council on Monday)
3. Identification of Stocks Not Meeting Conservation Objectives STT  
(3 p.m. Saturday Discussion between STT and SSC;  
9 a.m. Sunday Discussion between STT and SAS;  
11 a.m. Report to the Council on Monday)
4. Identification of Management Objectives and Preliminary Definition of 2010 Salmon Management Options Chuck Tracy/Peter Dygert/STT  
(10 a.m. Sunday Discussion between STT and SAS;  
2 p.m. Report to the Council on Monday)

MONDAY, MARCH 8, 2010 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**G. Salmon Management (continued)**

5. Council Recommendations for 2010 Management Option Analysis Chuck Tracy  
(2 p.m. Report to the Council on Tuesday)

TUESDAY, MARCH 9, 2010 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

Habitat Committee Update

Jim Hie

Roundtable with Legislative Delegation (10 a.m.)

**Council Agenda Items for Review and Possible Comment**

**G. Salmon Management (continued)**

6. Council Direction for 2010 Management Options (If Necessary) Chuck Tracy  
(3 p.m. Report to the Council on Wednesday)

WEDNESDAY, MARCH 10, 2010 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**G. Salmon Management (continued)**

- |  |             |
|--|-------------|
| 7. Adoption of 2010 Management Options for Public Review<br>(3 p.m. Report to the Council on Thursday) | Chuck Tracy |
|--|-------------|

**D. Administrative Matters**

- |   |             |
|---|-------------|
| 6. Council Three Meeting Outlook and<br>April 2010 Council Meeting Agenda<br>(2 p.m. Report to the Council on Thursday) | Chuck Tracy |
|---|-------------|

THURSDAY, MARCH 11, 2010 - 9 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**G. Salmon Management (continued)**

- |  |             |
|--|-------------|
| 7. Adoption of 2010 Management Options for Public Review<br>(3 p.m. Report to the Council on Thursday) | Chuck Tracy |
|--|-------------|

ADJOURN

PFMC  
02/18/10