

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
California Salon 3  
Doubletree Hotel Sacramento  
2001 Point West Way  
Sacramento, California 95815  
Telephone: 916-929-8855  
**March 8-12, 2014**

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

SATURDAY, MARCH 8, 2014 - 8 AM

**SAS Administrative Matters**

Call to Order

Roll Call, Introductions, Announcements, etc.

Butch Smith, Chair

Opening Remarks and Agenda Overview

Mike Burner

Approve Agenda

SAS

Elect Chair and Vice Chair

SAS

Assignments to Draft Statements

Chair

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management***

1. Review of 2013 Fisheries and 2014 Stock Abundance Forecasts

SAS/STT

*(9 a.m. Saturday Discussion between STT and SSC;*

*Report to the Council on Sunday - 8 a.m.)*

2. Identification of Management Objectives and

SAS/STT

Preliminary Definition of 2014 Salmon Management Alternatives

*(10 a.m. Saturday Discussion with the STT;*

*Report to the Council Sunday – 9:30 a.m.)*

3. National Marine Fisheries Service Report

*(Report to the Council on Sunday – 2 p.m.)*

SATURDAY, MARCH 8, 2014 - continued

***E. Habitat***

1. Current Habitat Issues

Jim Hie

*(Report to the Council on Saturday – 3 p.m.)*

**SAS Administrative Matters (continued)**

Review Statements

SUNDAY, MARCH 9, 2014 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

4. Council Recommendations for 2014 Management Alternative Analysis Mike Burner

*(Report to the Council on Monday – 8 a.m.)*

***G. Pacific Halibut Management***

2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries (2 p.m.)

Kelly Ames

*(Report to the Council on Monday – 2:30 p.m.)*

**SAS Administrative Matters (continued)**

Review Statements

MONDAY, MARCH 10, 2014 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

Update on Lower Columbia River Natural Coho Workgroup

Mike Burner

**Council Agenda Items for Review and Possible Comment**

***J. Council Administrative Matters***

1. Magnuson-Stevens Act Reauthorization Priorities and Other Legislative Matters

*(Report to the Council on Tuesday – 1 p.m.)*

***H. Enforcement Issues***

1. Vessel Monitoring System Ping Rate

Jim Seger

*(Report to the Council on Tuesday – 8 a.m.)*

**SAS Administrative Matters (continued)**

Review Statements

TUESDAY, MARCH 11, 2014 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

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| 5. Further Council Direction for 2014 Management Alternatives<br><i>(Report to the Council on Wednesday – 8 a.m.)</i> | Mike Burner    |
| 8. Sacramento Winter Chinook Harvest Control Rule<br><i>(Report to the Council on Thursday – 9:30 a.m.)</i>           | Mike O’Farrell |
| 9. California Coastal Chinook Update<br><i>(Report to the Council on Thursday – 1 p.m.)</i>                           | Mike Burner    |

**SAS Administrative Matters (continued)**

Review Statements

WEDNESDAY, MARCH 12, 2014 - 8 AM

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management (continued)***

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| 6. Adoption of 2014 Management Alternatives for Public Review<br><i>(Report to the Council on Thursday – 8 a.m.)</i> | Mike Burner |
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***J. Council Administrative Matters***

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| 4. Future Council Meeting Agenda and Workload Planning<br><i>(Report to the Council on Thursday – 2 p.m.)</i> | Mike Burner |
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ADJOURN

PFMC  
02/12/14