

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Hotel Murano  
Pavilion F  
1320 Broadway Plaza  
Tacoma, WA 98402  
Telephone: 1-888-862-3255  
March 6-11, 2013

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

WEDNESDAY, MARCH 6, 2013 - 8 a.m.

**SAS Administrative Matters**

Call to Order	
Roll Call, Introductions, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Mike Burner
Approve Agenda	SAS
Elect Chair and Vice Chair	SAS
Assignments to Draft Statements	Chair

**Council Agenda Items for Review and Possible Comment**

**C. Salmon Management**

1. Review of 2012 Fisheries and 2013 Stock Abundance Forecasts SAS/STT  
*(1:30 p.m. Wednesday Discussion between STT and SSC;  
Report to the Council on Thursday - 11 a.m.)*
2. Identification of Management Objectives and SAS/STT  
Preliminary Definition of 2013 Salmon Management Alternatives  
*(Report to the Council Thursday – 1 p.m.)*
3. National Marine Fisheries Service Report Peter Dygert/Pete Lawson  
*( Report to the Council on Friday – 2 p.m.)*

**F. Research Planning**

1. Research Planning Mike Burner  
*(Report to Council on Friday – 10 a.m.)*

**G. Pacific Halibut Management**

2. Pacific Halibut Management South of Humbug Mountain Kelly Ames  
*(Report to the Council on Friday – 11 a.m.)*
3. Incidental Catch Regulations in the Salmon Troll and  
Fixed Gear Sablefish Fisheries Kelly Ames  
*( Report to the Council on Friday – 1 p.m.)*

THURSDAY, MARCH 7, 2013 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**E. Habitat**

1. Current Habitat Issues Jim Hie  
*(Report to the Council on Friday – 9 a.m.)*

**C. Salmon Management (continued)**

2. Identification of Management Objectives and Mike Burner  
Preliminary Definition of 2013 Salmon Management Alternatives  
*(Report to the Council Thursday – 1 p.m.)*
4. Council Recommendations for 2013 Management Alternative Analysis Mike Burner  
*(Report to the Council on Friday – 3 p.m.)*

FRIDAY, MARCH 8, 2013 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**C. Salmon Management (continued)**

4. Council Recommendations for 2013 Management Alternative Analysis      Mike Burner  
*(Report to the Council on Friday – 3 p.m.)*
5. Further Council Direction for 2013 Management Alternatives                      Mike Burner  
*(Report to the Council on Saturday – 2 p.m.)*

SATURDAY, MARCH 9, 2013 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**J. Enforcement Issues**

1. Current Enforcement Issues  
*Pending vessel safety regulations and web-based  
checklist of required safety gear (9 a.m.)*    Dan Hardin  
*(Optional Report to the Council on Saturday – 3 p.m.)*

**C. Salmon Management (continued)**

5. Further Council Direction for 2013 Management Alternatives                      Mike Burner  
*(Report to the Council on Saturday – 2 p.m.)*
6. Adoption of 2013 Management Alternatives for Public Review                      Mike Burner  
*(Report to the Council on Monday – 2 p.m.)*

SUNDAY, MARCH 10, 2013 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**F. Administrative Matters**

- |  |             |
|--|-------------|
| 4. Future Council Meeting Agenda and Workload Planning | Mike Burner |
| <i>(Report to the Council on Monday 1 p.m.)</i>        |             |

**C. Salmon Management (continued)**

- |   |             |
|---|-------------|
| 6. Adoption of 2013 Management Alternatives for Public Review | Mike Burner |
| <i>(Report to the Council on Monday – 2 p.m.)</i>             |             |

MONDAY, MARCH 11, 2013 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

**Council Agenda Items for Review and Possible Comment**

**C. Salmon Management (continued)**

- |   |             |
|---|-------------|
| 6. Adoption of 2013 Management Alternatives for Public Review | Mike Burner |
| <i>(Report to the Council on Monday – 2 p.m.)</i>             |             |

ADJOURN

PFMC  
02/13/13