

PROPOSED AGENDA
Legislative Committee

DoubleTree by Hilton Spokane City Center
Salon II
322 N. Spokane Falls Court
Spokane, WA 99201
Phone: 509-455-9600
September 11, 2014

THURSDAY, SEPTEMBER 11, 2014 – 1:00 P.M.

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| <i>A. Call to Order</i> | Dave Hanson |
| 1. Introductions | |
| 2. Approval of Agenda | |
| <i>B. Council Staff Summary of Federal Legislation</i> | Jennifer Gilden |
| <i>C. Request for Comment on Murkowski National Monument Bill</i> | Jennifer Gilden |
| <i>D. Discussion of Senate Draft MSA Legislation</i> | Jennifer Gilden |
| <i>E. General Discussion</i> | |
| <i>F. Public Comment</i> | |
| <i>G. Future Meeting Plans and Other Business</i> | |
| <i>H. Develop Report to Council</i> | |

ADJOURN

PFMC
08/13/14