

PROPOSED AGENDA
Legislative Committee

Hilton Orange County/Costa Mesa
Newport Beach 2 Room
3050 Bristol Street
Costa Mesa, California 92626
Phone: 714-540-7000
October 31, 2013

THURSDAY, OCTOBER 31, 2013 – 9:00 A.M.

- A. *Call to Order*** Dave Hanson
1. Introductions
 2. Approval of Agenda
- B. *Council Staff Summaries of Federal Legislation*** Jennifer Gilden
- C. *Report on Council Coordination Committee Meeting Held October 23-24*** Donald McIsaac
- D. *Further Consideration of Council Priority Topics for
MSA Reauthorization*** Donald McIsaac
- E. *Format for Further Analysis of Council MSA
Reauthorization Priorities*** Donald McIsaac
- F. *General Discussion***
- G. *Public Comment***
- H. *Future Meeting Plans and Other Business***
- I. *Develop Report to Council***

ADJOURN

PFMC
10/14/13