

**PROPOSED AGENDA**  
**Legislative Committee**  
Pacific Fishery Management Council  
Doubletree Hotel  
Terrace Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 6, 2010

SATURDAY, MARCH 6, 2010 – 9 A.M.

***A. Call to Order***

Dave Hanson

1. Introductions
2. Approval of Agenda
3. Election of Officers

***B. Council Staff Summary of Federal Legislation***

Mike Burner

***C. General Discussion***

***D. Future Meeting Plans and Other Business***

***E. Public Comment***

***F. Develop Report to Council***

ADJOURN

PFMC  
02/22/10