

PROPOSED AGENDA
Legislative Committee

Hyatt Regency Orange County
Royal E Room
11999 Harbor Blvd.
Garden Grove, CA 92840
Phone: 714-750-1234
June 19, 2013

WEDNESDAY, JUNE 19, 2013 – 12 NOON

- A. *Call to Order*** Dave Hanson
1. Introductions
 2. Approval of Agenda
- B. *Council Staff Summaries of Federal Legislation*** Jennifer Gilden
- C. *Findings from Managing Our Nation's Fisheries 3 Conference*** Donald McIsaac
(Council Agenda Item C.1.b)
- D. *General Discussion***
- E. *Public Comment***
- F. *Future Meeting Plans and Other Business***
- G. *Develop Report to Council***

ADJOURN

PFMC
05/30/13

Relevant Materials:

- Staff Summary of Current Federal Legislation (Agenda Item C.3.a Attachment 1).
- Agenda Item C.1.a: Reports on Managing Our Nation's Fisheries 3 Conference and the Council Coordination Committee Meeting.