

**PROPOSED AGENDA**  
**Highly Migratory Species Advisory Subpanel**

Hilton Orange County/Costa Mesa Hotel  
Emerald Bay 1 Room  
3050 Bristol Street  
Costa Mesa, California 92626  
Telephone: 714-540-7000  
November 6, 2011

*This meeting is open to the public and public comments will be accepted at the discretion of the Highly Migratory Species Advisory Subpanel (HMSAS) chair. Agenda times are approximate and are subject to change.*

SUNDAY, NOVEMBER 6, 2011 – 8:00 AM

**A. Call to Order (30 min.)**

1. Introductions
2. Approval of Agenda

**B. Council Recommendations on International Highly Migratory Species Management**

*Report due under agenda item I.1; scheduled on the Council agenda for Monday, November 7.*

**C. Consideration of the Overfishing Status of Bluefin Tuna**

*Report due under agenda item I.2; scheduled on the Council agenda for Monday, November 7.*

**D. Draft Statements**

**E. Other Informational Items at the Discretion of the Chair**

**F. Finalize Statements**

Reports need to be turned in to the Secretariat by the end of the day.