

PROPOSED AGENDA
Habitat Committee
Hilton Orange County/Costa Mesa
Emerald Bay 1 Room
3050 Bristol Street
Costa Mesa, CA 92626
Phone: 714-540-7000
November 13, 2014

Process notes: Numbering reflects the Council agenda. Starred items appear on the Council agenda. Joel Kawahara will be Chair for this meeting and Fran Recht will act as timekeeper.*

NOTE: Public comment on agenda items will be taken during that agenda item.

THURSDAY, NOVEMBER 13, 2014

- A. Call to Order and Habitat Administrative Matters** 8:30 a.m.
1. Introductions and Approval of Agenda **Joel Kawahara**
- D. Habitat Matters**
1. California Water Conditions Briefing **Eric Wilkins, Mike Orcutt** 8:45 a.m.
Notes: John Stadler
- F. Salmon Management**
4. Lower Columbia Coho Harvest Matrix* **TBA** 9:15 a.m.
Notes: Doug DeHart
- D. Habitat Matters**
2. New Techniques in Mapping Fish Abundance **Jim Thorson** 10:00 a.m.
Notes: Jennifer Quan
- BREAK** 10:45 a.m.
- H. Ecosystem Management**
1. Atlantis Model Review Report **Correigh Greene** 11:00 a.m.
Notes: Lisa Wooninck
- LUNCH BREAK** 11:45 a.m.
- D. Habitat Matters**
3. California Desalination Policy **Mariela de la Paz** 1:15 p.m.
Notes: Correigh Greene

4. Ocean Energy Update from Bureau of Ocean Energy Management **Donna Schroeder** 2:15 p.m.
Notes: Arlene Merems

5. Council Staff Report (Ocean Tech Conference, Federal Legislation, etc.) **Jennifer Gilden** 3:15 p.m.
Notes: Eric Wilkins

A. Habitat Administrative Matters 3:30 p.m.

2. Other Urgent Issues for Council Attention
3. March Habitat Committee Agenda
4. Comments/Questions on Habitat Committee Structure/Function (if any)
5. Finalize Reports

PFMC
10/23/14