

**PROPOSED AGENDA**  
**Groundfish Management Team**

Pacific Fishery Management Council  
Hilton Orange County/Costa Mesa Hotel  
Laguna Beach 3  
3050 Bristol Street  
Costa Mesa, California 92626  
Telephone: 714-540-7000

*Please Note: Dates and times on this agenda are subject to change once the meeting begins.  
Public comment will be taken at the discretion of the GMT Chair.*

SATURDAY, NOVEMBER 15, 2014 – 1 PM

***GMT Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. Dan Erickson, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

***C. Administrative Matters***

2. Recreational Fisheries Policy Update Craig Heberer  
(1:30 p.m.; Joint session with the GAP, Report to the Council on Saturday, November 15)

***H. Ecosystem Management***

1. Report on the Atlantis Model Review Isaac Kaplan  
(2:30 p.m.; Report to the Council on Sunday, November 16)

***C. Administrative Matters***

4. Electronic Technology Plan Final Action Steve Freese  
(3:30 p.m.; Report to the Council on Sunday, November 16)

***J. Groundfish Management***

2. Widow Rockfish Reallocation and Divestiture Issues Jim Seger and Colby Brady  
(4 p.m.; Report to the Council on Tuesday, November 18)

SUNDAY, NOVEMBER 16, 2014 – 8 AM

**GMT Administrative Matters (continued)**

5. Draft and Review Statements (8 a.m.)

**J. Groundfish Management**

8. Consideration of Inseason Adjustments Dan Erickson  
(9:00 a.m.; Report to Council Wednesday, November 19)
3. Consideration of Initial Blackgill Rockfish Reallocation John DeVore  
(10 a.m.; Report to the Council on Tuesday, November 18)
2. Widow Rockfish Reallocation and Divestiture Issues (continued)  
(1 p.m.)
4. Comments on Ongoing Rulemaking Jim Seger and John DeVore  
(3 p.m.; Report to the Council on Tuesday, November 18)
8. Consideration of Inseason Adjustments Dan Erickson  
(4:30 p.m.; Joint Session with GAP)

MONDAY, NOVEMBER 17, 2014 – 8 AM

**GMT Administrative Matters (continued)**

7. Draft and Review Statements (8 a.m.)

**J. Groundfish**

6. Methodology Review Process Council Operating Procedure John DeVore  
(9 a.m.; Report to Council Tuesday, November 18)
5. Economic Data Collection Program Report on Fishery Status and Overview on  
Social Science Research Todd Lee, Erin Steiner, Suzanne Russell  
(11 a.m.; Report to Council Tuesday, November 18)
7. Reconsideration of Open Access Registration Amendment 22 John DeVore  
(1:30 p.m.; Report to Council Tuesday, November 18)

**GMT Administrative Matters (continued)**

8. Draft and Review Statements (2:00 p.m.)

TUESDAY, NOVEMBER 18, 2014 – 8 AM

***GMT Administrative Matters (continued)***

8. Draft and Review Statements (8 a.m.)

***C. Administrative Matters (continued)***

5. National Marine Fisheries Service West Coast Region Strategic Plan Jennifer Ise´  
(1 p.m.; Report to the Council on Wednesday, November 19)
9. Future Council Meeting Agenda and Workload Planning  
(2 p.m.; Report to the Council on Wednesday, November 19)

***Informational Reports***

1. Vessel Movement Monitoring Dayna Matthews  
(4 p.m.; No Report to the Council)

ADJOURN

PFMC  
10/21/14