PROPOSED AGENDA
Groundfish Management Team
Pacific Fishery Management Council
Hilton Orange County/Costa Mesa Hotel
Laguna Beach 3
3050 Bristol Street
Costa Mesa, California 92626
Telephone: 714-540-7000

SATURDAY, NOVEMBER 15, 2014 – 1 PM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Dan Erickson, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

C. Administrative Matters

2. Recreational Fisheries Policy Update Craig Heberer
(1:30 p.m.; Joint session with the GAP, Report to the Council on Saturday, November 15)

H. Ecosystem Management

1. Report on the Atlantis Model Review Isaac Kaplan
(2:30 p.m.; Report to the Council on Sunday, November 16)

C. Administrative Matters

4. Electronic Technology Plan Final Action Steve Freese
(3:30 p.m.; Report to the Council on Sunday, November 16)

J. Groundfish Management

2. Widow Rockfish Reallocation and Divestiture Issues Jim Seger and Colby Brady
(4 p.m.; Report to the Council on Tuesday, November 18)

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GMT Chair.
SUNDAY, NOVEMBER 16, 2014 – 8 AM

**GMT Administrative Matters (continued)**

5. Draft and Review Statements *(8 a.m.)*

**J. Groundfish Management**

8. Consideration of Inseason Adjustments  
   *(9:00 a.m.; Report to Council Wednesday, November 19)*  
   Dan Erickson

3. Consideration of Initial Blackgill Rockfish Reallocation  
   *(10 a.m.; Report to the Council on Tuesday, November 18)*  
   John DeVore

2. Widow Rockfish Reallocation and Divestiture Issues *(continued)*  
   *(1 p.m.)*

4. Comments on Ongoing Rulemaking  
   *(3 p.m.; Report to the Council on Tuesday, November 18)*  
   Jim Seger and John DeVore

8. Consideration of Inseason Adjustments  
   *(4:30 p.m.; Joint Session with GAP)*  
   Dan Erickson

MONDAY, NOVEMBER 17, 2014 – 8 AM

**GMT Administrative Matters (continued)**

7. Draft and Review Statements *(8 a.m.)*

**J. Groundfish**

   *(9 a.m.; Report to Council Tuesday, November 18)*  
   John DeVore

5. Economic Data Collection Program Report on Fishery Status and Overview on Social Science Research  
   *(11 a.m.; Report to Council Tuesday, November 18)*  
   Todd Lee, Erin Steiner, Suzanne Russell

7. Reconsideration of Open Access Registration Amendment 22  
   *(1:30 p.m.; Report to Council Tuesday, November 18)*  
   John DeVore

**GMT Administrative Matters (continued)**

8. Draft and Review Statements *(2:00 p.m.)*
GMT Administrative Matters (continued)

8. Draft and Review Statements (8 a.m.)

C. Administrative Matters (continued)

5. National Marine Fisheries Service West Coast Region Strategic Plan
   Jennifer Ise’
   (1 p.m.; Report to the Council on Wednesday, November 19)

9. Future Council Meeting Agenda and Workload Planning
   (2 p.m.; Report to the Council on Wednesday, November 19)

Informational Reports

1. Vessel Movement Monitoring
   Dayna Matthews
   (4 p.m.; No Report to the Council)

ADJOURN

PFMC
10/21/14