

## **PROPOSED AGENDA**

### **Groundfish Management Team**

Pacific Fishery Management Council  
Hyatt Regency Orange County  
Garden 2 North Tower Room  
11999 Harbor Blvd.  
Garden Grove, CA 92840  
Telephone: 714-750-1234

*Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GMT Chair.*

#### WEDNESDAY, JUNE 18, 2014 – 1 PM

##### ***GMT Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. Dan Erikson, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

##### ***F. Groundfish Management***

4. Consideration of Inseason Adjustments Bob Leos  
*(1:30 p.m.; Report to the Council on Saturday, June 21)*
7. Fisheries in 2015-2016 and Beyond: Harvest Specifications, Management Measures, and Amendment 24 Kelly Ames  
*(2 p.m.; Discuss Management Measures, Report to the Council on Monday, June 23)*

#### THURSDAY, JUNE 19, 2014 – 8 AM

##### ***GMT Administrative Matters (continued)***

4. Draft and Review Statements *(8 a.m.)*

##### ***F. Groundfish Management***

4. Consideration of Inseason Adjustments Bob Leos  
*(10 a.m.; Joint Session with GAP)*
5. Final Exempted Fishing Permit (EFP) Approval for 2015-2016 EFP Applicants  
*(11 a.m.; Report to the Council on Sunday, June 22)*
3. Omnibus Regulation Changes Part 1 Jim Seger, Kelly Ames  
*(3 p.m.; Report to the Council on Saturday, June 21)*

2. Electronic Monitoring Regulatory Process  
(4 p.m.; Report to the Council on Saturday, June 21)

Brett Wiedoff

FRIDAY, JUNE 20, 2014 – 8 AM

***GMT Administrative Matters (continued)***

5. Draft and Review Statements  
(8 a.m.)

***F. Groundfish Management***

7. Fisheries in 2015-2016 and Beyond: Harvest Specifications, Management Measures, and Amendment 24  
John DeVore and Kit Dahl  
(8:30 a.m.; Attend SSC Discussion then reconvene in GMT room, Report to the Council on Monday, June 23)

***F. Groundfish Management***

6. Fixed Gear Sablefish Catch Share Program Review, Including Electronic Fish Tickets for Open Access Sablefish Deliveries  
Jim Seger, Ariel Jacobs  
(1 p.m.; Report to the Council on Monday, June 23)

***GMT Administrative Matters (continued)***

6. Draft and Review Statements  
(3 p.m.)

SATURDAY, JUNE 21, 2014 – 8 AM

***GMT Administrative Matters (continued)***

7. Draft and Review Statements (8 a.m.)

***F. Groundfish Management***

7. Fisheries in 2015-2016 and Beyond: Harvest Specifications, Management Measures, and Amendment 24  
Selected GMT  
(8:30 a.m.; Joint Session with GAP to discuss Management Measures)
7. Fisheries in 2015-2016 and Beyond: Harvest Specifications, Management Measures, and Amendment 24  
John DeVore  
(1 p.m.; Discuss Harvest Specifications and Amendment 24)

SUNDAY, JUNE 22, 2014 – 8 AM

***GMT Administrative Matters (continued)***

8. Draft and Review Statements (8 a.m.)

***F. Groundfish Management***

8. Initial Stock Assessment Plans and Terms of Reference (TOR) for Groundfish and Coastal Pelagic Species  
(3 p.m.; Report to the Council on Tuesday, June 24) Ian Taylor

MONDAY, JUNE 23, 2014 – 8 AM

***GMT Administrative Matters (continued)***

9. Draft and Review Statements (8 a.m.)

***F. Groundfish Management***

9. Omnibus Regulation Changes Part II  
(8:30 a.m.; Report to the Council on Tuesday, June 24) Jim Seger, Kelly Ames

***GMT Administrative Matters (continued)***

10. Draft and Review Statements (10 a.m.)

***C. Administrative Matters (continued)***

3. Legislative Matters  
(4 p.m.; Report to the Council on Wednesday, June 25) Jennifer Gilden

TUESDAY, JUNE 24, 2014 – 8 AM

***GMT Administrative Matters (continued)***

11. Draft and Review Statements  
(8 a.m.)

***C. Administrative Matters (continued)***

6. Future Council Meeting Agenda and Workload Planning  
(1 p.m.; Report to the Council on Wednesday, June 25)

ADJOURN

PFMC  
05/28/14