

PROPOSED AGENDA
Groundfish Management Team

Pacific Fishery Management Council
Hilton Orange County/Costa Mesa Hotel
Laguna 3
3050 Bristol Street
Costa Mesa, California 92626
Telephone: 714-540-7000
October 31-November 5, 2013

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GMT Chair.

THURSDAY, OCTOBER 31, 2013 – 8 AM

GMT Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Dan Erickson, Chair |
| 2. Opening Remarks and Agenda Overview | Kelly Ames |
| 3. Approve Agenda | |

H. Groundfish Management

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| 9. Consideration of Inseason Adjustments
(8:30 a.m.; Report to the Council on Tuesday) | Bob Leos |
| 2. Exempted Fishing Permit
(9:30 a.m.; Report to the Council on Saturday) | Lynn Mattes |
| 1. Seabird Avoidance Regulations
(11 a.m.; Report to Council on Saturday) | Gretchen Hanshew |
| 4. Stock Complex Restructuring
(1 p.m.; Report to the Council on Monday) | Dan Erickson |

GMT Administrative Matters (continued)

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| 4. Draft and Review Statements
(3 p.m.) | |
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FRIDAY, NOVEMBER 1, 2013 – 8 AM

GMT Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

H. Groundfish Management (continued)

5. Stock Assessments and Rebuilding Analyses Ian Taylor
(10 a.m.; Report to the Council on Monday)
6. Biennial Harvest Specifications for 2015-2016 Groundfish Fisheries Kelly Ames and John DeVore
(1 p.m.; Report to the Council on Monday)
9. Consideration of Inseason Adjustments (continued) Bob Leos
(2 p.m.; Joint Session with GAP in Laguna 3, Report to the Council on Tuesday)

F. Enforcement

1. Federal Enforcement Priorities and Other Enforcement Issues Dayna Matthews
(3 p.m.; Joint session with GAP in Laguna 3; Report to the Council on Saturday)

H. Groundfish Management (continued)

2. Exempted Fishing Permit EFP Sponsors
(4 p.m.; Report to the Council on Saturday)

SATURDAY, NOVEMBER 2, 2013 – 8 AM

GMT Administrative Matters (continued)

- 6. Draft and Review Statements
(8 a.m.)

H. Groundfish Management (continued)

- 3. Sablefish Permit Stacking Program Review Scoping
(2 p.m.; Report to the Council on Sunday) Jim Seger and Ariel Jacobs
- 7. Essential Fish Habitat (EFH) Review Phase 2 Report
and Proposals to Modify EFH Kerry Griffin
(3 p.m.; Report to the Council on Tuesday)

SUNDAY, NOVEMBER 3, 2013 – 8 AM

GMT Administrative Matters (continued)

- 7. Draft and Review Statements
(8 a.m.)

H. Groundfish Management (continued)

- 8. Electronic Monitoring Alternatives Brett Wiedoff
(3 p.m.; Report to Council on Tuesday)

MONDAY, NOVEMBER 4, 2013 – 8 AM

GMT Administrative Matters (continued)

- 8. Draft and Review Statements
(8 a.m.)

H. Groundfish Management (continued)

- 10. Biennial Management Specifications
for 2015-2016 Groundfish Fisheries Kelly Ames
(10:30 a.m.; Report to Council on Wednesday)

TUESDAY, NOVEMBER 5, 2013 – 8 AM

GMT Administrative Matters (continued)

9. Draft and Review Statements
(8 a.m.)

H. Groundfish Management (continued)

10. Biennial Management Specifications
for 2015-2016 Groundfish Fisheries (*continued*)
(8:30 a.m.; Report to Council on Wednesday)

Kelly Ames

10. Biennial Management Specifications for 2015-2016 Groundfish Fisheries (*continued*)
(11 a.m.; Joint Session with GAP in Laguna 1-2, Report to Council on Wednesday)

I. Administrative Matters (continued)

6. Future Council Meeting Agenda and Workload Planning
(3 p.m.; Report to the Council on Wednesday)

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