PROPOSED AGENDA
Groundfish Management Team
Pacific Fishery Management Council
Hotel Murano
Torcello/Burano
1320 Broadway Plaza
Tacoma, WA 98402
1-888-862-3255
March 6-9, 2013

***Note: Dates and times on this agenda are subject to change once the meeting begins.***

WEDNESDAY, MARCH 6, 2013 – 8 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc.                  Dan Erickson, Chair
2. Opening Remarks and Agenda Overview                          Kelly Ames
3. Approve Agenda

F. Administrative

1. Research Planning                                             Colby Brady
   (8:30 a.m.; Report to the Council on Friday)

G. Pacific Halibut

3. Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries
   (9:30 a.m.; Report to the Council on Friday)

H. Groundfish Management

2. Status Determination Criteria for Data-Moderate Stocks        Jason Cope
   (9:45 a.m.; Report to the Council on Saturday)

3. Consideration of Inseason Adjustments, Including Carryover    Sean Matson
   (1p.m.; Report to the Council on Saturday)

4. Amendment 24 (Improvements to the Groundfish Management Process) Kit Dahl
   (3 p.m.; Report to the Council on Saturday)
THURSDAY, MARCH 7, 2013 – 8 AM

**GMT Administrative Matters (continued)**

4. Draft and Review Statements  
   *(8 a.m.)*

**H. Groundfish Management (continued)**

4. Council Information Session: Amendment 24  
   *(9 a.m.; Council Session in Pacific Ballroom)*

3. Consideration of Inseason Adjustments, Including Carryover  
   *(2:30 p.m.; Joint Session with GAP; Report to the Council on Saturday)*

FRIDAY, MARCH 8, 2013 – 8 AM

**GMT Administrative Matters (continued)**

5. Draft and Review Statements  
   *(8 a.m.)*

7. Stock Complex Analysis  
   *(2 p.m.; Report to the Council in April)*

6. Progress Report on Using Descending Devices to Mitigate Barotrauma in Recreational Fisheries  
   *(4 p.m.; Report to the Council in April)*

SATURDAY, MARCH 9, 2013 – 8 AM

**F. Administrative**

4. Future Meeting Agenda and Workload Planning  
   *(8 a.m.; Report to the Council on Monday)*

**GMT Administrative Matters (continued)**

9. Draft and Review Statements  
   *(9 a.m.)*

10. Fixed Gear Logbooks  
    *(1 p.m.; No Report to the Council)*

ADJOURN

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