PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Hilton Orange County/Costa Mesa Hotel
Laguna Beach 1&2
3050 Bristol Street
Costa Mesa, CA  92626
Telephone:  714-540-7000

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.

SATURDAY, NOVEMBER 15, 2014 – 1 PM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Tommy Ancona, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff/John DeVore
3. Approve Agenda

C. Administrative Matters

2. Recreational Fisheries Policy Update Craig Heberer
   (1:30 p.m.; 45 min; Joint session with the GMT, Report to the Council on Saturday, November 15)

G. Pacific Halibut

1. 2015 Pacific Halibut Catch Sharing Plan and Regulations Sarah Williams, Lynn Mattes, Heather Reed, Deb Wilson-Vandenberg
   (2 p.m.; 1 hr; Report to Council Sunday, November 16)

SUNDAY, NOVEMBER 16, 2014 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements (8 a.m.; 1 hr)

C. Administrative Matters

4. Electronic Technology Plan Steve Freese
   (9 a.m.; 30 min; Report to the Council on Sunday, November 16)
J. Groundfish

2. Widow Rockfish Reallocation and Divestiture Issues  Jim Seger/Colby Brady
   (9:30 a.m.; 3.5 hr; Report to Council Tuesday, November 18)

3. Initial Consideration of Blackgill Rockfish Reallocation  John DeVore/Bob Leos
   (2 p.m.; 2.5 hr; Report to Council Tuesday, November 18)

8. Consideration of Inseason Adjustments  Dan Erickson
   (4:30 p.m.; 1 hr; Joint Session with GMT; Report to Council Wednesday, November 19)

MONDAY, NOVEMBER 17, 2014 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements (8 a.m.; 1 hr)

J. Groundfish

4. Economic Data Collection Program Report on Fishery Status and Overview on Social  Todd Lee, Erin Steiner, Suzanne Russell
   Science Research (9 a.m.; 1.5 hr; Report to Council Tuesday, November 18)

   (10:30 a.m.; 1 hr; Report to Council Tuesday, November 18)

7. Reconsideration of Open Access Registration Under Amendment 22  John DeVore
   (11:30 a.m.; 30 min; Report to Council Tuesday, November 18)

4. Groundfish Management Ongoing Rule Making  Jim Seger and John DeVore
   (1 p.m.; 1 hr; Report to Council Tuesday, November 18)

1. NMFS Report  NMFS
   (2 pm; 30 min; Report to Council Tuesday, November 18)

GAP Administrative Matters (continued)

6. Vessel Movement Monitoring  Dayna Mathews
   (2:30 pm; 2 hr; No Report to Council)

TUESDAY, NOVEMBER 18, 2014 – 8 AM

GAP Administrative Matters (continued)

7. Draft and Review Statements (8 a.m.)
C. Administrative Matters

5. National Marine Fisheries Service West Coast Region Strategic Plan
   Jennifer Ise
   (8:30 a.m.; 1 hr; Report to the Council on Wednesday, November 19)

9. Future Council Meeting Agenda and Workload Planning
   (9:30 a.m.; Report to Council Wednesday, November 19)

GAP Administrative Matters (continued)

   Donna Schroeder
   (1 p.m.; 1 hr; No Report to the Council)

ADJOURN

PFMC
10/24/14