

## **PROPOSED AGENDA**

### **Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
Hilton Orange County/Costa Mesa Hotel  
Laguna Beach 1&2  
3050 Bristol Street  
Costa Mesa, CA 92626  
Telephone: 714-540-7000

*Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.*

#### SATURDAY, NOVEMBER 15, 2014 – 1 PM

##### ***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Tommy Ancona, Chair  
Brett Wiedoff/John DeVore

##### ***C. Administrative Matters***

2. Recreational Fisheries Policy Update  
(1:30 p.m.; 45 min; **Joint session with the GMT, Report to the Council on Saturday, November 15**)

Craig Heberer

##### ***G. Pacific Halibut***

1. 2015 Pacific Halibut Catch Sharing Plan and Regulations  
Sarah Williams, Lynn Mattes, Heather Reed, Deb Wilson-Vandenberg  
(2 p.m.; 1 hr; Report to Council Sunday, November 16)

#### SUNDAY, NOVEMBER 16, 2014 – 8 AM

##### ***GAP Administrative Matters (continued)***

4. Draft and Review Statements (8 a.m.; 1 hr)

##### ***C. Administrative Matters***

4. Electronic Technology Plan  
(9 a.m.; 30 min; Report to the Council on Sunday, November 16)

Steve Freese

***J. Groundfish***

2. Widow Rockfish Reallocation and Divestiture Issues Jim Seger/Colby Brady  
(9:30 a.m.; 3.5 hr; Report to Council Tuesday, November 18)
3. Initial Consideration of Blackgill Rockfish Reallocation John DeVore/Bob Leos  
(2 p.m.; 2.5 hr; Report to Council Tuesday, November 18)
8. Consideration of Inseason Adjustments Dan Erickson  
(4:30 p.m.; 1 hr; **Joint Session with GMT**; Report to Council Wednesday, November 19)

**MONDAY, NOVEMBER 17, 2014 – 8 AM**

***GAP Administrative Matters (continued)***

5. Draft and Review Statements (8 a.m.; 1 hr)

***J. Groundfish***

4. Economic Data Collection Program Report on Fishery Status and Overview on Social Science Research Todd Lee, Erin Steiner, Suzanne Russell  
(9 a.m.; 1.5 hr; Report to Council Tuesday, November 18)
6. Methodology Review Process COP John DeVore  
(10:30 a.m.; 1 hr; Report to Council Tuesday, November 18)
7. Reconsideration of Open Access Registration Under Amendment 22 John DeVore  
(11:30 a.m.; 30 min; Report to Council Tuesday, November 18)
4. Groundfish Management Ongoing Rule Making Jim Seger and John DeVore  
(1 p.m.; 1 hr; Report to Council Tuesday, November 18)
1. NMFS Report NMFS  
(2 pm; 30 min; Report to Council Tuesday, November 18)

***GAP Administrative Matters (continued)***

6. Vessel Movement Monitoring Dayna Mathews  
(2:30 pm; 2 hr; No Report to Council)

**TUESDAY, NOVEMBER 18, 2014 – 8 AM**

***GAP Administrative Matters (continued)***

7. Draft and Review Statements (8 a.m.)

***C. Administrative Matters***

5. National Marine Fisheries Service West Coast Region Strategic Plan                      Jennifer Ise  
*(8:30 a.m.; 1 hr; Report to the Council on Wednesday, November 19)*
9. Future Council Meeting Agenda and Workload Planning  
*(9:30 a.m.; Report to Council Wednesday, November 19)*

***GAP Administrative Matters (continued)***

8. Ocean Energy Update from Bureau of Ocean Energy Management                      Donna Schroeder  
*(1 p.m.; 1hr; No Report to the Council)*

ADJOURN

PFMC  
10/24/14