PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Hilton Vancouver Hotel
Discovery C Room
301 West Sixth Street
Vancouver, Washington 98660
Telephone: 360-993-4500
April 5-9, 2014

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the Groundfish Advisory Panel (GAP) Chair.

SATURDAY, APRIL 5, 2014 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Tommy Ancona, Chair
2. Opening Remarks and Agenda Overview Kelly Ames, Brett Wiedoff
3. Approve Agenda

C. Groundfish Management

5. Implement 2014 Pacific Whiting Fishery
   Under U.S. - Canada Whiting Agreement Ian Taylor, Dan Waldeck
   (8:30 a.m.; Report to Council Sunday, April 6)

1. Electronic Monitoring Program Informational Briefing Dave Colpo
   (9 a.m.; Heritage Ballroom A-B)

2. Fisheries in 2015-2016 and Beyond: Updates and
   Key Decision Points Informational Briefing John DeVore
   (1 p.m.; Heritage Ballroom A-B)

4. Fisheries in 2015-2016 and Beyond: Adopt Biennial Specifications
   Final Preferred Alternatives John DeVore
   (2:30 p.m.; Report to Council Sunday, April 6)

SUNDAY, APRIL 6, 2014 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements
   (8 a.m.)
C. Groundfish Management

6. Sablefish Catch Share Program Review Phase 1
   (8:30 a.m.; Report to the Council on Monday, April 7) Jim Seger

7. Electronic Monitoring Program Development Including Preliminary Exempted Fishing Permit Approval (continued) Brett Wiedoff, Dave Colpo, Applicants
   (10 a.m.; Report to the Council on Monday, April 7)

8. Fisheries in 2015-2016 and Beyond: Stock Complex Restructuring
   (2 p.m.; Report to the Council on Tuesday, April 8) Colby Brady, John DeVore

MONDAY, APRIL 7, 2014 – 8AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
   (8 a.m.)

C. Groundfish Management

   (8:30 a.m.; Report to the Council on Wednesday, April 9)

TUESDAY, APRIL 8, 2014 – 8 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements
   (8 a.m.)

E. Open Comment Period

1. Potential National Marine Sanctuary Proposal Bob Bailey
   (10. a.m.; 1 hr, No Report to the Council)

I. Ecosystem-Based Management

1. Protecting Unfished and Unmanaged Forage Fish Species Initiative Corey Niles
   (1 p.m.; Report to the Council on Thursday, April 10)
GAP Administrative Matters (continued)

7. Draft and Review Statements  
   (8 a.m.)

   Frank Lockhart  
   (8:30 p.m.; No Report to the Council)

J. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning  
   (9:30 a.m.; Report to the Council on Thursday, April 10)

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PFMC  
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