PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Hilton Orange County/Costa Mesa Hotel
Laguna 1-2
3050 Bristol Street
Costa Mesa, California 92626
Telephone: 714-540-7000
October 31-November 5, 2013

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.

FRIDAY, NOVEMBER 1, 2013 – 11 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Vice-Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

G. Pacific Halibut

1. 2014 Pacific Halibut Regulations Heather Reed, Lynn Mattes, Deb Wilson-Vandenberg
   (11:30 a.m.; Report to Council on Saturday)

H. Groundfish Management

1. Seabird Avoidance Regulations Gretchen Hanshew
   (1 p.m.; Report to Council on Saturday)

9. Consideration of Inseason Adjustments Bob Leos
   (2 p.m.; Joint Session with GMT in Laguna 3, Report to the Council on Tuesday)

F. Enforcement

1. Federal Enforcement Priorities and Other Enforcement Issues Dayna Matthews
   (3 p.m.; Joint session with GMT in Laguna 3; Report to the Council on Saturday)

H. Groundfish Management

2. Exempted Fishing Permit EFP Sponsors
   (4 p.m.; Report to the Council on Saturday)
SATURDAY, NOVEMBER 2, 2013 – 8 AM

**GAP Administrative Matters (continued)**

4. Draft and Review Statements  
   *(8 a.m.)*

I. *Administrative Matters*

2. Magnuson-Stevens Act (MSA) Reauthorization Priorities, Council Coordination Committee Follow-Ups, and Other Legislative Matters  
   *Jennifer Gilden*  
   *(8:30 a.m.; Report to the Council on Sunday)*

H. *Groundfish Management (continued)*

3. Sablefish Permit Stacking Program  
   *Jim Seger and Ariel Jacobs*  
   *(9 a.m.; Report to the Council on Sunday)*

4. Stock Complex Restructuring  
   *John DeVore*  
   *(10 a.m.; Report to the Council on Monday)*

5. Stock Assessments and Rebuilding Analyses  
   *John DeVore*  
   *(1 p.m.; Report to the Council on Monday)*

6. Biennial Harvest Specifications for 2015-2016 Groundfish Fisheries  
   *John DeVore*  
   *(2 p.m.; Report to the Council on Monday)*

SUNDAY, NOVEMBER 3, 2013 – 8 AM

**GAP Administrative Matters (continued)**

4. Draft and Review Statements  
   *(8 a.m.)*

H. *Groundfish Management (continued)*

8. Electronic Monitoring Alternatives  
   *Brett Wiedoff*  
   *(8:30 a.m.; Report to Council on Tuesday)*

    *Kelly Ames*  
    *(1 p.m.; Report to Council on Wednesday)*

7. Essential Fish Habitat (EFH) Review Phase 2 Report and Proposals to Modify EFH  
    *Kerry Griffin*  
    *(3 p.m.; Report to the Council on Tuesday)*
MONDAY, NOVEMBER 4, 2013 – 8 AM

**GAP Administrative Matters (continued)**

5. Draft and Review Statements  
   *(8 a.m.)*

TUESDAY, NOVEMBER 5, 2013 – 8 AM

**GAP Administrative Matters (continued)**

6. Draft and Review Statements  
   *(8 a.m.)*

**H. Groundfish Management (continued)**

10. Biennial Management Specifications for  
    2015-2016 Groundfish Fisheries *(continued)*  
    *(8:30 a.m.; Report to Council on Wednesday)*

Kelly Ames

10. Biennial Management Specifications for 2015-2016 Groundfish Fisheries *(continued)*  
    *(11 a.m.; Joint Session with GMT in Laguna 1-2, Report to Council on Wednesday)*

**I. Administrative Matters (continued)**

5. Future Council Meeting Agenda and Workload Planning  
   *(1 p.m.; Report to the Council on Wednesday)*

ADJOURN

PFMC  
10/10/13