

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
Doubletree Hotel Sacramento
Capitol Salon D
2001 Point West Way
Sacramento, California 95815
Telephone: 916-929-8855

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.

FRIDAY, MARCH 7, 2014 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Tommy Ancona, Chair
2. Elect Chair and Vice-Chair for 2014
3. Opening Remarks and Agenda Overview Kelly Ames
4. Approve Agenda

C. Ecosystem Management

1. California Current Ecosystem Report Including Integrated Ecosystem Assessment
(9 a.m.; Report to the Council on Saturday) Brian Wells

D. Groundfish Management

2. Essential Fish Habitat (EFH) Evaluation Criteria and Phase 2 Report
(10 a.m.; Report to the Council on Saturday) Michelle McClure, Brad Pettinger
6. Trawl Rationalization Trailing Actions Jim Seger
(1 p.m.; Report to the Council on Monday)

SATURDAY, MARCH 8, 2014 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

D. Groundfish Management

3. Consider Barotrauma Device Mortality Rates John Budrick
(8:30 a.m.; Report to the Council on Sunday)

5. Biennial Harvest Specifications for 2015-2016 Groundfish Fisheries
(10 a.m.; Report to the Council on Monday) Kit Dahl, Kelly Ames

H. Enforcement

1. Vessel Monitoring System Ping Rate
(2 p.m.; Report to the Council on Tuesday) Dayna Matthews, Jim Seger

D. Groundfish Management

4. Consider Inseason Adjustments, Including Carryover
(4 p.m.; Joint Session with GMT; Report to the Council on Sunday) Bob Leos

SUNDAY, MARCH 9, 2014 – 8 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements
(8 a.m.)

G. Pacific Halibut

1. Report on the International Pacific Halibut Commission Meeting
(8:30 a.m.; Report to the Council on Monday) Bob Alverson
2. Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries
(10 a.m.; Report to the Council on Monday) Kelly Ames

MONDAY, MARCH 10, 2014 – 8 AM

GAP Administrative Matters (continued)

8. Draft and Review Statements
(8 a.m.)

J. Administrative Matters (continued)

4. Future Council Meeting Agenda and Workload Planning
(8:30 a.m.; Report to the Council on Thursday)

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