

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hyatt Regency Orange County
Royal E Room
11999 Harbor Blvd.
Garden Grove, CA 92840
Telephone: 714-750-1234
June 20-24, 2013

Please Note: Dates and times on this agenda are subject to change once the meeting begins. Public comment will be taken at the discretion of the GAP Chair.

THURSDAY, JUNE 20, 2013 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Tommy Ancona, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

E. Enforcement Issues

1. Vessel Monitoring System Declaration Regulations and Other Issues Dayna Matthews
(8:30 a.m.; Report to the Council on Thursday)

F. Groundfish Management

2. Status of the Rationalized Trawl Fishery Todd Lee and Erin Steiner
(9:30 a.m.; Report to the Council on Friday)
5. Approve Stock Assessments John DeVore
(11 a.m.; Report to the Council on Saturday)
9. Consideration of Inseason Adjustments (*continued*) Bob Leos
(1 p.m.; Joint Session with GMT; Report to the Council on Monday)
3. Mid-Water Sport Fishery John Holloway and Gretchen Hanshew
(2 p.m.; Report to the Council on Friday)
4. Seabird Avoidance Regulations Gretchen Hanshew
(3 p.m.; Report to the Council on Friday)

G. Habitat

1. Current Habitat Issues
(4 p.m.; Report to the Council on Friday) Jennifer Gilden

FRIDAY, JUNE 21, 2013 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements
(8 a.m.)

F. Groundfish Management (continued)

6. Trawl Rationalization Trailing Actions
(8:30 a.m.; Report to the Council on Saturday) Jim Seger
8. Adopt Preliminary Stock Complex Aggregations
(1p.m.; Report to the Council on Sunday) John DeVore

H. Ecosystem Based Management

1. Update List of Fisheries
(2p.m.; Report to the Council on Monday) Jennifer Gilden

F. Groundfish Management (continued)

7. Consideration of 2015-2016 and Beyond Harvest Specifications and Management Measures
(3 p.m.; Report to the Council on Sunday) Kit Dahl

SATURDAY, JUNE 22, 2013 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

C. Administrative (continued)

2. Coastal Marine Spatial Planning Update
(9 a.m.; Report to the Council on Monday) John Stein
6. Membership Appointments and Council Operating Procedures
(1 p.m.; Report to the Council on Tuesday)

7. Future Meeting Agenda and Workload Planning
(2 p.m.; Report to the Council on Tuesday)

SUNDAY, JUNE 23, 2013 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

MONDAY, JUNE 24, 2013 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

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