



MEMORANDUM

DATE: October 17, 2013
TO: Enforcement Consultants
FROM: Jim Seger, Staff Officer
SUBJECT: November 2013 Council Meeting Materials

The Pacific Fishery Management Council (Council) and its advisory bodies will meet October 31-November 6, 2013 at the Hilton Orange County/Costa Mesa Hotel 3050 Bristol Street Costa Mesa, California. You are invited to attend the meeting and receive *travel reimbursement for that entire period (October 31 through November 6)*. The Enforcement Consultants (EC) will meet in the Newport Beach III room, on **Friday, November 1** starting at **3:00 p.m.** and continue through **Tuesday, November 5**, as needed. Enclosed are materials for items on the EC Agenda and additional items that might be of interest to you.

JLS:kam

Enclosures include:

1. Agenda Item A.4 – Proposed November Council Meeting Agenda
2. Enforcement Consultants Agenda
3. Coastal Pelagic Species Advisory Subpanel Agenda
4. Groundfish Advisory Subpanel Agenda
5. Groundfish Management Team Agenda
6. Salmon Advisory Subpanel Agenda
7. Agenda Item B.1 – Open Comment
8. Agenda Item E.2 – 2014 Exempted Fishing Permit (EFP) Notice of Intent
9. Agenda Item F.1 – Federal Enforcement Priorities and Other Enforcement Issues
10. Agenda Item H.3 – Sablefish Permit Stacking Program Review Scoping
11. Agenda Item H.8 – Electronic Monitoring Alternatives
12. Agenda Item H.9 – Consideration of Inseason Adjustments
13. Agenda Item H.10–Biennial Management Specifications for 2015-2016 Groundfish Fisheries
14. Agenda Item I.2 – Magnuson-Stevens Act (MSA) Reauthorization Priorities and Other Legislative Matters
15. Agenda Item I.6 – Future Council Meeting Agenda and Workload Planning
16. Hotel-Related Information

10/11/13