

PROPOSED AGENDA
Ecosystem Advisory Subpanel

Pacific Fishery Management Council
Sheraton Portland Airport Hotel
Mt. St. Helens B
8235 NE Airport Way
Portland, OR 97220
Telephone: 503-281-2500
April 7-8, 2013

Ecosystem Advisory Subpanel (EAS) meetings are open to the public and public comments will be accepted as time allows at the discretion of the EAS. Please note that this proposed schedule is subject to change at the onset and during the EAS meeting. Coordination with other advisory bodies, the availability of presenters, and the Pacific Fishery Management Council (Council) schedule may warrant adjustments.

SUNDAY, APRIL 7, 2013 – 8 A.M.

A. *Ecosystem Advisory Subpanel (EAS) Administrative Matters*

1. Call to Order
2. Introductions
3. Approve Agenda
4. Open Discussion
(8 a.m.) *No Report to Council*

Paul Dye

B. *Council Administrative Matters*

4. Legislative Matters
 - *Managing Our Nation's Fisheries 3 Overview*
(9 a.m.) *Report to Council – Thursday*

Mike Burner

BREAK

H. *Ecosystem Based Management*

1. Final Fishery Ecosystem Plan
 - *Review of Draft Fishery Ecosystem Plan (FEP) and Ecosystem Initiatives Appendix*
(11 a.m.) *Report to Council – Tuesday*

LUNCH

H. *Ecosystem Based Management*

1. Final Fishery Ecosystem Plan - Continued
 - *Discussion and Preliminary EAS Recommendations on FEP*
(1 p.m.) *Report to Council – Tuesday*

A. *EAS Administrative Matters, Continued*

5. Report Development and Review

MONDAY, APRIL 8, 2013 – 8 A.M.

A. EAS Administrative Matters, Continued

6. Report Review

H. Ecosystem Based Management, Continued

1. Final Fishery Ecosystem Plan - Continued
(9 a.m.) *Report to Council on Tuesday*
 - *Discuss Initiatives, priorities, recommendations, and next steps.*

LUNCH

H. Ecosystem-Based Management, Continued

1. Final Fishery Ecosystem Plan - Continued
(1 p.m.)
 - *Develop Final EAS Recommendations on FEP and Initiatives*
 - *Develop EAS Priorities for Next Steps*

B. Council Administrative Matters

7. Future Council Meeting Agenda and Workload Planning
(2:30 p.m.) *Report to Council – Thursday*

Mike Burner

A. EAS Administrative Matters, Continued

7. Finalize EAS Reports

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PFMC
03/22/13