

| Market                                  | Total quantity in metric tons | Terms of sale | Total value |
|---|-------------------------------|---------------|-------------|
| b. Address .....                        | .....                         | .....         | .....       |
| c. Contact .....                        | .....                         | .....         | .....       |
| d. Phone No. ....                       | .....                         | .....         | .....       |
| e. Fax No. ....                         | .....                         | .....         | .....       |
| 3. Constructed Export Price Sales ..... | .....                         | .....         | .....       |
| 4. Further Manufactured .....           | .....                         | .....         | .....       |
| <b>Total Sales</b> .....                | .....                         | .....         | .....       |

**Total Quantity:**

- Please report quantity on a metric ton basis. If any conversions were used, please provide the conversion formula and source.

**Terms of Sales:**

- Please report all sales on the same terms (e.g., free on board at port of export).

**Total Value:**

- All sales values should be reported in U.S. dollars. Please indicate any exchange rates used and their respective dates and sources.

**Export Price Sales:**

- Generally, a U.S. sale is classified as an export price sale when the first sale to an unaffiliated customer occurs before importation into the United States.
- Please include any sales exported by your company directly to the United States.
- Please include any sales exported by your company to a third-country market economy reseller where you had knowledge that the merchandise was destined to be resold to the United States.
- If you are a producer of subject merchandise, please include any sales manufactured by your company that were subsequently exported by an affiliated exporter to the United States.
- Please do not include any sales of subject merchandise manufactured in Hong Kong in your figures.

**Constructed Export Price Sales:**

- Generally, a U.S. sale is classified as a constructed export price sale when the first sale to an unaffiliated customer occurs after importation. However, if the first sale to the unaffiliated customer is made by a person in the United States affiliated with the foreign exporter, constructed export price applies even if the sale occurs prior to importation.
- Please include any sales exported by your company directly to the United States;
- Please include any sales exported by your company to a third-country market economy reseller where you had knowledge that the merchandise was destined to be resold to the United States.
- If you are a producer of subject merchandise, please include any sales manufactured by your company that were subsequently exported by an affiliated exporter to the United States.
- Please do not include any sales of subject merchandise manufactured in Hong Kong in your figures.

**Further Manufactured:**

- Sales of further manufactured or assembled (including re-packaged) merchandise is merchandise that undergoes further manufacture or assembly in the United States before being sold to the first unaffiliated customer.

- Further manufacture or assembly costs include amounts incurred for direct materials, labor and overhead, plus amounts for general and administrative expense, interest expense, and additional packing expense incurred in the country of further manufacture, as well as all costs involved in moving the product from the U.S. port of entry to the further manufacturer.

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**DEPARTMENT OF COMMERCE**  
**Bureau of Industry and Security**  
**Transportation and Related Equipment; Technical Advisory Committee; Notice of Open Meeting**

The Transportation and Related Equipment Technical Advisory Committee (TRANSTAC) will meet on November 5, 2009, 9:30 a.m., in the Herbert C. Hoover Building, Room 6087B, 14th Street between Pennsylvania & Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

**Agenda:**

1. Welcome and Introductions.
2. Review Status of Working Groups.
3. Proposals from the Public.
4. Closing Comments.

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than October 29, 2009.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee

suggests that presenters forward the public presentation materials to Yvette Springer.

For more information contact Ms. Springer on (202) 482-2813.

Dated: October 15, 2009.  
**Yvette Springer,**  
*Committee Liaison Officer.*

[FR Doc. E9-25191 Filed 10-19-09; 8:45 am]  
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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**  
**RIN: 0648-XS47**  
**Pacific Fishery Management Council; Public Meeting**  
**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.  
**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Salmon Amendment Committee (SAC) will hold a meeting to develop draft alternatives and plan analyses for an amendment to the Pacific Coast Salmon Fishery Management Plan (FMP) to address the Magnuson-Stevens Act (MSA) requirements for annual catch limits (ACL) and accountability measures (AM). This meeting of the SAC is open to the public.

**DATES:** The meeting will be held Thursday, November 5, 2009, from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Pacific Council Office, Large Conference Room, 7700 NE., Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The reauthorized MSA established new requirements to end and prevent

overfishing through the use of ACL and AM. Federal FMPs must establish mechanisms for ACL and AM by 2010 for stocks subject to overfishing and by 2011 for all others, with the exceptions of stocks managed under an international agreement or stocks with a life cycle of approximately one year.

On January 16, 2009, NMFS published amended guidelines for National Standard 1 (NS1) of the MSA to provide guidance on how to comply with new ACL and AM requirements. The NS1 guidelines include recommendations for establishing several related reference points to ensure scientific and management uncertainty are accounted for when management measures are established.

The purpose of this meeting is to develop alternatives to address those issues, and to plan analyses that will be used to evaluate those alternatives in a National Environmental Policy Act analysis.

Although non-emergency issues not contained in the meeting agenda may come before the SAC for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 15, 2009.

#### Tracey L. Thompson,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-25130 Filed 10-19-09; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN: 0648-XS49

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council's (Council) Herring Advisory Panel and Oversight Committee along with the Atlantic States Marine Fisheries Commission (ASMFC) Section will hold two meetings to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** These meetings will be held in November 2009. For specific dates and times, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** These meetings will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; fax: (603) 431-7805.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee's schedule and agenda for the following meetings are as follows:

#### Advisory Panel Agenda:

*Monday, November 9, 2009 beginning at 10 a.m.*

1. Review Draft 2010-12 Atlantic herring fishery specifications, options for total allowable catches/annual catch limits, and all available related analysis; develop Advisory Panel (AP) recommendations regarding 2010-12 specifications for the Herring Committee/Section to consider on November 10;

2. Review Herring Committee work on catch monitoring alternatives to be included in Amendment 5 to the Herring Fishery Management Plan (FMP); discuss issues related to reporting, herring Letters of Authorization (LOA), and proposed measures to address LOAs, carrier vessels, and transfers at sea; develop AP recommendations as appropriate.

#### Oversight Committee Agenda:

*Tuesday, November 10, 2009 beginning at 9:30 a.m.*

1. Review Draft 2010-12 Atlantic herring fishery specifications; discuss options for total allowable catches/annual catch limits, and review all available related analysis and recommendations from the Herring Plan Development Team (PDT);

2. Review/discuss NEFMC Herring AP recommendations related to 2010-12 fishery specifications;

3. Develop final recommendations for domestic annual harvesting (DAH), domestic annual processing (DAP), joint venture processing (JVP), border transfer (BT), total allowable level of foreign fishing (TALFF), research set-asides (RSAs), optimum yield (OY), and other related specifications;

4. Discuss/address management uncertainty and develop related recommendations;

5. Develop final recommendations for 2010-12 annual catch limits (ACLs) for herring management areas, for Council consideration November 17-19, 2009;

6. Address other issues related to 2010-12 herring fishery specifications.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 15, 2009.

#### Tracey L. Thompson,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-25132 Filed 10-19-09; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN: 0648-XS48

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to