

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hilton Orange County/Costa Mesa
Newport Beach 1 and 2 Rooms
3050 Bristol St.
Costa Mesa, CA 92626
Telephone: 714-540-7000

November 14-19, 2017

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments may be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

TUESDAY, NOVEMBER 14, 2017 – 1 PM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

E. Pacific Halibut Management

1. Final Annual Regulation and 2A Catch Sharing Plan Changes Robin Ehlke, NMFS, IPHC, States
(1 p.m.; Report to the Council Thursday, November 16)

F. Groundfish Management

2. Trawl Catch Share Review – Final Report Adoption and Preliminary Range of Alternatives for Follow-On Actions Jim Seger, Shems Jud
(2 p.m.; Report to the Council Thursday, November 16)
1. National Marine Fisheries Service Report NMFS
(4 p.m.; Report to the Council Thursday, November 16)

WEDNESDAY, NOVEMBER 15, 2017 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements
(8 a.m.)

F. Groundfish Management (continued)

- 7. Endangered Species Act Consultations on Salmon and Seabirds NMFS
(9 a.m.; Salmon Consultation Portion, Report to the Council Saturday, November 18)
- 4. Final Stock Assessments and Rebuilding Analyses Jim Hastie
(11 a.m.; Report to the Council Friday, November 17)
- 12. Cost Recovery Update Gretchen Hanshew/Frank Lockhart
(1 p.m.; Report to the Council Sunday, November 19)
- 9. Biennial Management Measures for 2019-2020 (*partial presentation*) Kelly Ames
(2 p.m.; Report to the Council Saturday, November 18)

GAP Administrative Matters (continued)

- 5. Draft and Review Statements
(4 p.m.)

THURSDAY, NOVEMBER 16, 2017 – 8 AM

F. Groundfish Management (continued)

- 5. Mid-Biennium Harvest Specifications Adjustments, Final Action John DeVore
(8:00 a.m.; Report to the Council Friday, November 17)
- 6. Biennial Harvest Specifications for 2019-2020 John DeVore/Kelly Ames
(9 a.m.; Report to the Council Friday, November 17)
- 3. Essential Fish Habitat – Rockfish Conservation Area Amendment, Informational Update Kerry Griffin
(10:30 a.m.; Report to the Council Friday, November 17)
- 8. Preliminary Exempted Fishing Permit (EFP) Approval for 2019-2020 EFP Applicants
(2 p.m.; Joint Session with GMT, Report to the Council Saturday, November 18)
- 9. Biennial Management Measures for 2019-2020 (*continued*) John DeVore
(3 p.m.; Report to the Council Saturday, November 18)

FRIDAY, NOVEMBER 17, 2017 – 8 AM

GAP Administrative Matters (continued)

- 6. Draft and Review Statements
(8 a.m.)

F. Groundfish Management (continued)

11. Electronic Monitoring – Final Pacific Halibut Discard Mortality Rates,
Discard Species Lists, and Third-Party Review Brett Wiedoff
(9 a.m.; Report to the Council Sunday, November 19)

I. Enforcement Matters

1. Tri-State Enforcement Report Dan Chadwick, Robert Puccinelli, Ryan Howell
(10:30 a.m.; Report to the Council Sunday, November 19)

F. Groundfish Management (continued)

7. Endangered Species Act Consultations on Salmon and Seabirds Laura Todd
(1 p.m.; Seabird Consultation Portion, Report to the Council Saturday, November 18)

SATURDAY, NOVEMBER 18, 2017 – 8 AM

GAP Administrative Matters (continued)

7. Draft and Review Statements
(8 a.m.)

F. Groundfish Management (continued)

10. Off-Year Science and Stock Assessment Methodology Review – Final
Topic Selection John DeVore
(8:30 a.m.; Report to the Council Sunday, November 19)

13. Final Action on Inseason Adjustments Jessi Doerpinghaus
(2 p.m.; Joint Session with the GMT in Newport Beach 1 and 2; Report to the Council
Monday, November 20)

GAP Administrative Matters (continued)

8. Draft and Review Statements
(3 p.m.)

SUNDAY, NOVEMBER 19, 2017 – 8 AM

GAP Administrative Matters (continued)

9. Draft and Review Statements
(8 a.m.)

G. Administrative Matters

5. Future Council Meeting Agenda and Workload Planning
(9 a.m.; Report to the Council on Monday, November 20)

ADJOURN

PFMC
10/20/17