

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
The Riverside Hotel  
2900 Chinden Boulevard  
Boise, ID 83714  
Telephone: 208-343-1871  
North Star Room  
**September 12-13, 2017**

This is a public meeting and not a public hearing. The meeting is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting. Because this is not a public hearing, public comments will be accepted only if time allows and at the discretion of the Salmon Advisory Subpanel (SAS) Chair.

TUESDAY SEPTEMBER 12, 2017 – 8:00 AM

**SAS Administrative Matters**

Call to Order	
Roll Call, Introductions, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Robin Ehlke
Approve Agenda	
Assignments to monitor other Advisory Bodies and draft statements	Butch Smith
<i>Topics of potential interest to SAS include:</i>	
<i>D.1. Habitat (Wednesday)</i>	
<i>F.1. Methodology Review (Wednesday)</i>	
<i>F.2. Sacramento River Winter Chinook (SRWC) Control Rule (Wednesday)</i>	
<i>E.4. Coastwide Non-whiting Midwater Trawl EFP (Thursday)</i>	
<i>G.1. 2018 and Beyond Catch Sharing Plan (Wednesday)</i>	
<i>H.1. Legislative Matters (Thursday)</i>	
<i>E.9. Groundfish Management Measure Actions (Sunday)</i>	
<i>H.5. Future Meeting and Workload Planning (Monday)</i>	

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management***

2. SRWC Control Rule, Preliminary Recommendations (9:00 a.m.) Michael O'Farrell  
Mike O'Farrell of the Sacramento River Winter Chinook Workgroup - North Star Room. (*Report to the Council on Wednesday*)

**SAS Administrative Matters (continued)**

Review and finalize Statements

***LUNCH (12:00-1:00 p.m.)***

TUESDAY SEPTEMBER 12, 2017 - continued

**G. Pacific Halibut Management (1:00 p.m.)**

1. 2018 and Beyond Catch Sharing Plan and Annual Regulation Changes  
(Report to the Council on Wednesday)

Robin Ehlke, NMFS, IPHC, States

**D. Habitat**

1. Current Habitat Issues (3:30 p.m.)  
(Report to the Council on Wednesday)

Jim Hie

**H. Council Administrative Matters**

1. Legislative Matters (4:00 p.m.)  
(Report to the Council on Thursday)

Robin Ehlke

**SAS Administrative Matters (continued)**

Review and finalize Statements

WEDNESDAY SEPTEMBER 13, 2017

**SAS Administrative Matters (continued)**

Review and finalize Statements (8:00 a.m.)

**Council Agenda Items for Review and Possible Comment**

**H. Council Administrative Matters (8:30 a.m.)**

5. Future Council Meeting Agenda and Workload Planning  
(Report to the Council on Monday)

Robin Ehlke

**E. Groundfish Management (9:00 a.m.)**

4. Coastwide Non-whiting Midwater Trawl Exempted Fishing Permit (EFP) Final Action and Gear Modification EFP Review  
(Report to the Council on Thursday)

Jim Seger, Lori Steele

**SAS Administrative Matters (continued)**

Finalize remaining statements

SAS

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PFMC  
08/15/17