

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
The Riverside Hotel  
Ponderosa Room  
2900 Chinden Boulevard  
Boise, Idaho 83714  
Telephone: 208-343-1871

September 12-17, 2017

Groundfish Management Team (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

TUESDAY, SEPTEMBER 12, 2017 – 8 AM

***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

***G. Pacific Halibut Management***

1. 2018 and Beyond Catch Sharing Plan and Annual Regulation Changes Robin Ehlke, NMFS, IPHC, States  
*(8:30 a.m.; Report to the Council Wednesday, September 13)*

***E. Groundfish Management***

5. Flexibility in Annual Catch Limit Management Response, Scoping John DeVore  
*(10 a.m.; Joint Session with GMT in Ponderosa Room, Report to the Council Thursday, September 14)*
3. Stock Assessment Methodology Review John DeVore  
*(11 a.m.; Joint Session with GMT in Ponderosa Room, Report to the Council Thursday, September 14)*

4. Coastwide Non-whiting Midwater Trawl Exempted Fishing Permit (EFP)  
Final Action and Gear Modification EFP Review Jim Seger, EFP Applicants  
(1 p.m.; Report to the Council Thursday, September 14)
  
6. Electronic Monitoring - Preliminary Pacific Halibut Discard Mortality Rates  
and Third Party Review Brett Wiedoff, Melissa Hooper  
(3 p.m.; Report to the Council Thursday, September 14)

***GAP Administrative Matters (continued)***

4. Draft and Review Statements  
(4 p.m.)

**WEDNESDAY, SEPTEMBER 13, 2017 – 8 AM**

***GAP Administrative Matters (continued)***

5. Draft and Review Statements  
(8 a.m.)

***E. Groundfish Management (continued)***

2. Off Year Science Improvements John DeVore  
(9 a.m.; Report to the Council Thursday, September 14)
  
7. Trawl Catch Share Review, Preliminary Range of Follow-On Actions, and  
Intersector Allocation Jim Seger, Shems Judd  
(10 a.m.; Report to the Council Friday, September 15)

***GAP Administrative Matters (continued)***

6. Draft and Review Statements  
(1 p.m.)

**THURSDAY, SEPTEMBER 14, 2017 – 8 AM**

***GAP Administrative Matters (continued)***

7. Draft and Review Statements  
(8 a.m.)

***I. Ecosystem-Based Management***

1. Climate Vulnerability Assessment Report Michelle McClure  
*(11 a.m.; Joint Session with GMT in Ponderosa Room, Report to the Council Friday, September 15)*
2. Fishery Ecosystem Plan Initiatives: Scoping and Selection Kit Dahl  
*(1 p.m.; Joint Session with GMT in Ponderosa Room, Report to the Council Friday, September 15)*

***E. Groundfish Management (continued)***

8. Adopt Final Stock Assessments John DeVore  
*(2 p.m.; Report to the Council Saturday, September 16)*

***GAP Administrative Matters (continued)***

8. Draft and Review Statements  
*(3 p.m.)*

*7:30 p.m. Stock Assessment Q&A in the Juniper-Laurel Ballroom*

FRIDAY, SEPTEMBER 15, 2017 – 8 AM

***GAP Administrative Matters (continued)***

9. Draft and Review Statements  
*(8 a.m.)*

***E. Groundfish Management (continued)***

9. Initial Harvest Specifications and Management Measure Actions for 2019-2020 Management John DeVore, Kelly Ames  
*(10 a.m.; Report to the Council Sunday, September 17)*

***GAP Administrative Matters (continued)***

10. Draft and Review Statements

***E. Groundfish Management (continued)***

10. Final Action on Inseason Adjustments Jessi Doerpinghaus  
*(4 p.m.; Joint Session with the GMT in Ponderosa Room, Report to the Council Monday, September 18)*

SATURDAY, SEPTEMBER 16, 2017 – 8 AM

***GAP Administrative Matters (continued)***

11. Draft and Review Statements  
(8 a.m.)

SUNDAY, SEPTEMBER 17, 2017 – 8 AM

***GAP Administrative Matters (continued)***

12. Draft and Review Statements  
(8 a.m.)

***H. Administrative Matters***

5. Future Council Meeting Agenda and Workload Planning  
(1 p.m.; Report to the Council on Monday, September 18)

***GAP Administrative Matters (continued)***

13. Draft and Review Statements  
(2 p.m.)

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