

**PROPOSED AGENDA**  
**Legislative Committee**  
Pacific Fishery Management Council  
DoubleTree by Hilton Spokane City Center  
Parkside I and II Room  
322 N. Spokane Falls Court  
Spokane, WA 99201  
Telephone: 509-455-9600

June 8, 2017

Legislative Committee meetings are open to the public, and public comments will be taken at the discretion of the Legislative Committee Chair.

THURSDAY, JUNE 8, 2017 – 1 PM

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| <b>A. <i>Call to Order</i></b>   | Dave Hanson     |
| 1. Introductions   |                 |
| 2. Approval of Agenda  |                 |
| <b>B. <i>Review of Legislation in the 115<sup>th</sup> Congress</i></b>    | Jennifer Gilden |
| <b>C. <i>Discussion of H.R. 2023 (changes to Magnuson-Stevens Act)</i></b> | All             |
| <b>D. <i>General Discussion of Current Legislation</i></b>                 | All             |
| <b>E. <i>Public Comment</i></b>  |                 |
| <b>F. <i>Future Meeting Plans and Other Business</i></b>                   | All             |
| <b>G. <i>Develop Report to Council</i></b>                                 | All             |

ADJOURN

PFMC  
05/10/17