



FOR IMMEDIATE RELEASE

March 6, 2017

CONTACT: Mr. Chuck Tracy

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**Pacific Fishery Management Council to Hold Meeting in April 2017 to
Adopt Management Measures for Ocean Fisheries**

The Pacific Fishery Management Council (Council) and its advisory bodies will meet April 6-11, 2017 in Sacramento, California to address issues related to salmon, groundfish, coastal pelagic species, Pacific halibut, and habitat matters. The meeting of the Council and its advisory entities will be held at the Doubletree by Hilton Sacramento, 2001 Point West Way, Sacramento, CA 95815; telephone, 916-929-8855.

Key agenda items for the meeting include Council considerations to:

- Adopt Final Management Measures for the 2017 Ocean Salmon Fisheries.
- Provide Final Recommendations to National Marine Fisheries Service on Chinook Bycatch Thresholds and Other Measures for the Endangered Species Act Section 7 Consultation.
- Adopt Final Incidental Halibut Catch Recommendations for the 2017 and April 2018 Non-Indian Salmon Troll Fisheries.
- Adopt Pacific Sardine Assessment and Final Harvest Specifications and Management Measures for the 2017-2018 Sardine Fishery.
- Adopt Final Preferred Alternatives for Small-Scale Coastal Pelagic Species Fishery Management.
- Final Action on Electronic Monitoring of Non-whiting Midwater and Bottom Trawl Groundfish Fisheries Regulations and Update on Exempted Fishing Permit.
- Adopt Groundfish Inseason Adjustments, as Necessary, to Achieve but Not Exceed Annual Catch Limits.

A schedule of advisory body meetings is provided on the last pages of the attached agenda. Copies of briefing materials prepared for the meeting can be found on our website www.pcouncil.org by Friday, March 24, 2017. **Please note, there may be changes to the April meeting agenda resulting from the March 7-13, 2017 Council Meeting.**

Meeting Arrangements and Public Comment Guidelines

All meetings are open to the public, except for a closed executive session scheduled for 8 a.m. on Friday, April 7 to discuss litigation and personnel matters. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the Council website <http://www.pcouncil.org> or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The public is encouraged to comment, either verbally at the meeting or in writing. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted during the meeting prior to action on each agenda item.

Written Public Comments

Written public comments are accepted by the Council via one of the methods described below. The public is encouraged to submit written comments as far in advance of the meeting as possible, either by mail, fax, or email addressed to pfmc.comments@noaa.gov. Through the supplemental deadline, electronic copies of written testimony is encouraged, as they facilitate posting to our website.

- Comments received **by 5 p.m. Thursday, March 16, 2017** will be included in the briefing materials mailed to Council members prior to the meeting. Comments received after March 16 but by **5 p.m. Thursday, March 30, 2017** will be distributed to Council members at the onset of the meeting.
- If you cannot meet this latter deadline **and are going to testify at the meeting**, you can provide written testimony for distribution at the meeting by one of the following methods. However, please note these need to be provided to Council staff by 5 p.m. the day before your testimony.
 - Provide an electronic copy to be posted with other briefing materials, or
 - Provide 40 photocopies with the Agenda Item Topic Number in the upper right corner of the front page of each copy. Refer to the attached agenda for the topic numbers; i.e., Agenda Item B.1.b refers to public comment under Open Comment Period.

This meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2280, ext. 411 or 866-806-7204 at least **ten business days prior** to the meeting date. The meeting of the Pacific Fishery Management Council will also be streamed live on the internet.

The broadcasts begin at 9 a.m. Pacific Time (PT) Friday, April 7, 2017 and continue daily at 8 a.m. through Tuesday, April 11, 2017. Broadcasts end daily at 6:00 p.m. PT *or when business for the day is complete*. Only the audio portion and presentations displayed on the screen at the Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. To access the meeting online, please use the following link: <http://www.gotomeeting.com/online/webinar/join-webinar> and enter the **April Webinar ID, 897-986-459** and your email address. You can attend the webinar online using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio portion only of the meeting. The audio portion may be attended using a telephone by dialing the **toll number 1-562-247-8422** (not a toll-free number), **audio access code 862-846-290**, and enter the audio pin shown after joining the webinar.

Hotel reservations (inside the contracted block) need to be arranged with Ms. Patricia Crouse (Patricia.Crouse@noaa.gov) no later than Monday, March 13, 2017.

- To receive this notice in the future via email, sign up for the “PFMC E-Mail Notification List” at <http://www.pcouncil.org/currents/sign-up-for-newsletter-and-mailing-lists/>.



239th Session of the Pacific Fishery Management Council
April 6-11, 2017

DoubleTree by Hilton Sacramento
2001 Point West Way
Sacramento, CA 95815

Phone: 916-929-8855 or 1-800-686-3775

| Thursday April 6 | Friday April 7 | Saturday April 8 | Sunday April 9 | Monday April 10 | Tuesday April 11 |
|---|-------------------|---------------------|-------------------------|-------------------------|---------------------|
| A listing of times and locations for Advisory Body meetings begins on page 7. | Closed Session | Administrative | Coastal Pelagic Species | Coastal Pelagic Species | Groundfish |
| | Call to Order | Groundfish | | | |
| | Open Comment | | | | |
| | Administrative | Groundfish | Groundfish | Pacific Halibut | Administrative |
| | Habitat | | | | |
| | Salmon | Salmon | Groundfish | Groundfish | |

Schedule of Ancillary Meetings begins on page 8

Refer to the Schedule of Ancillary Meetings for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week of April 6-11, 2017.

Proposed Detailed Agenda begins on next page

The following items are on the Pacific Council agenda. However, please note that the timing--including the day--of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.



239th Session of the Pacific Fishery Management Council

April 6-11, 2017

Proposed Detailed AGENDA

Friday, April 7, 2017

General Council Session *Capitol C/D*

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9:00 a.m.

A. Call to Order

- | | | |
|-----|---------------------------------------|---------------------|
| A.1 | Opening Remarks | Herb Pollard, Chair |
| A.2 | Roll Call | Chuck Tracy |
| A.3 | Executive Director's Report | Chuck Tracy |
| A.4 | Agenda | Herb Pollard |
| a. | Council Action: Approve Agenda | |

B. Open Comment Period

- | | | |
|-----|--|-------------|
| B.1 | Comments on Non-Agenda Items | Mike Burner |
| a. | Advisory Body and Management Entity Comments | |
| b. | Public Comment | |
| c. | Council Discussion and Comments as Appropriate | |

C. Administrative Matters

- | | | |
|-----|---|---------------|
| C.1 | Marine Planning Update | Kerry Griffin |
| a. | Reports and Comments of Advisory Bodies and Management Entities | |
| b. | Public Comment | |
| c. | Council Discussion | |

D. Habitat

- | | | |
|-----|---|-----------------|
| D.1 | Current Habitat Issues | Jennifer Gilden |
| a. | Report of the Habitat Committee | Eric Wilkins |
| b. | Reports and Comments of Advisory Bodies and Management Entities | |
| c. | Public Comment | |
| d. | Council Action: Consider Habitat Committee Recommendations | |

Friday, April 7, 2017 -continued

E. Salmon Management

- E.1 Sacramento River Winter Chinook Harvest Control Rule Review Robin Ehlke
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. Council Discussion and Guidance
- E.2 Methodology Review Preliminary Topic Selection Robin Ehlke
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. Council Guidance on Potential Methodologies to Review in 2017
- E.3 Tentative Adoption of 2017 Ocean Salmon Management Measures for Analysis Robin Ehlke
- a. Update of Estimated Impacts of March 2017 Alternatives Robert Kope
 - b. Summary of Public Hearings Hearings Officers
 - c. Recommendations of the U.S. Section of the Pacific Salmon Commission Phil Anderson
 - d. Recommendations of North of Cape Falcon Forum Oregon, Washington, Tribes
 - e. Reports and Comments of Advisory Bodies and Management Entities
 - f. Public Comment
 - g. **Council Action:** Adopt Tentative 2017 Ocean Salmon Management Measures for Analysis

Saturday, April 8, 2017

8:00 a.m.

Capitol C/D

A. Call to Order (reconvene)

Herb Pollard

- A.5 Commencing Remarks

Chuck Tracy

C. Administrative Matters (continued)

- C.2 Legislative Matters Jennifer Gilden
- a. Report of the Legislative Committee Dave Hanson
 - b. Reports and Comments of Advisory Bodies and Management Entities
 - c. Public Comment
 - d. **Council Action:** Consider the Report and Recommendations of the Legislative Committee

F. Groundfish Management

- F.1 National Marine Fisheries Service Report Brett Wiedoff
- a. Regulatory Activities Frank Lockhart
 - b. Fisheries Science Center Activities Michelle McClure
 - c. Reports and Comments of Advisory Bodies and Management Entities
 - d. Public Comment
 - e. Council Discussion

Saturday, April 8, 2017 - continued

F. Groundfish Management (continued)

- F.2 Final Action on Electronic Monitoring of Non-whiting Midwater and Bottom Trawl Fisheries Regulations and Update on Exempted Fishing Permit (EFP) Brett Wiedoff
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - d. **Council Action:** Review EFP Results; Confirm or Revise Adopted Council Final Preferred Alternatives for Non-whiting Midwater and Bottom Trawl Fisheries Electronic Monitoring Regulations
- F.3 Salmon Endangered Species Act (ESA) Consultation Recommendations Kit Dahl
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Provide Final Recommendations to NMFS on Chinook Bycatch Thresholds and Other Measures for the Endangered Species Act Section 7 Consultation

E. Salmon Management (continued)

- E.4 Clarify Council Direction on 2017 Management Measures Robin Ehлке
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. Council Guidance and Direction

Sunday, April 9, 2017

8:00 a.m.

Capitol C/D

A. Call to Order (reconvene)

Herb Pollard

- A.6 Commencing Remarks

Chuck Tracy

G. Coastal Pelagic Species Management

- G.1 National Marine Fisheries Service Report Kerry Griffin
- a. Regulatory Activities Frank Lockhart
 - b. Fisheries Science Center Activities Gerard DiNardo
 - c. Reports and Comments of Advisory Bodies and Management Entities
 - d. Public Comment
 - e. Council Discussion
- G.2 Central Subpopulation of Northern Anchovy (CSNA) Overfishing Limit (OFL) Process Kerry Griffin
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Provide Guidance on Alternative Approaches to Developing a Revised OFL for the CSNA, Including Process and Timeline

Sunday, April 9, 2017 - continued

G. Coastal Pelagic Species Management (continued)

- G.3 Methodology Review Planning Kerry Griffin
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Provide Guidance on Survey Methodology Reviews

F. Groundfish Management (continued)

- F.4 Trawl Catch Shares and Intersector Allocation Progress Reports
and Cost Recovery Report Jim Seger, John DeVore
- a. Cost Recovery Report NMFS
 - b. Reports and Comments of Advisory Bodies and Management Entities
 - c. Public Comment
 - d. **Council Action:** Provide Guidance on Trawl Catch Shares Program and Allocation Reviews, Trawl Catch Share Trailing Actions, and Consider any Necessary Action Based on the Cost Recovery Report

Monday, April 10, 2017

8:00 a.m.

Capitol C/D

A. Call to Order (reconvene)

- A.7 Commencing Remarks Herb Pollard

Chuck Tracy

G. Coastal Pelagic Species Management (continued)

- G.4 Small-Scale Fishery Management Final Action Kerry Griffin
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Final Preferred Alternative for Small-Scale Fishery Management

- G.5 Final Action on Sardine Assessment, Specifications, and
Management Measures Kerry Griffin

- a. Stock Assessment Report Kevin Hill
- b. Reports and Comments of Advisory Bodies and Management Entities
- c. Public Comment
- d. **Council Action:** Adopt Pacific Sardine Assessment and Final Harvest Specifications and Management Measures for the 2017-2018 Sardine Fishery

H. Pacific Halibut Management

- H.1 Final Incidental Landing Restrictions for the 2017-2018
Salmon Troll Fishery Kelly Ames
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Final Incidental Catch Recommendations for 2017 and April 2018 Non-Indian Salmon Troll Fisheries

Monday, April 10, 2017 - continued

F. Groundfish Management (continued)

- F.5 Groundfish Non-Salmon Endangered Species Workgroup Report Kit Dahl
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Review Groundfish Endangered Species Workgroup Recommendations and Identify Measures to be Evaluated for the 2019-2020 Biennial Management Period or Other Appropriate Actions

E. Salmon Management (continued)

- E.5 Final Action on 2017 Salmon Management Measures Robin Ehlke
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Final Management Measures for 2017 Ocean Salmon Fisheries

Tuesday, April 11, 2017

8:00 a.m.

Capitol C/D

A. Call to Order (reconvene)

- A.8 Commencing Remarks Herb Pollard
Chuck Tracy

F. Groundfish Management (continued)

- F.6 Final Action on Inseason Adjustments Kelly Ames
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Inseason Adjustments, as Necessary to Achieve, but Not Exceed, Annual Catch Limits, and Other Management Objectives
- F.7 Updated Coordinates for the 125 Fathom Rockfish Conservation Area Line in California Kelly Ames
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Revised RCA Coordinates for Public Review
- F.8 Sablefish Electronic Ticket Reporting Requirements Jim Seger
- a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Adopt Revised Reporting Timeline for Public Review

C. Administrative Matters (continued)

- C.3 Membership Appointments and Council Operating Procedures Mike Burner
 - a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures

- C.4 Future Council Meeting Agenda and Workload Planning Chuck Tracy
 - a. Reports and Comments of Advisory Bodies and Management Entities
 - b. Public Comment
 - c. Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

ADJOURN

239th Session of the Pacific Fishery Management Council

April 6-11, 2017

SCHEDULE OF ANCILLARY MEETINGS

Day 1—Thursday, April 6, 2017

| | Time | Location |
|--|-------------|---------------------|
| Groundfish Electronic Monitoring PAC & TAC | 8:00 a.m. | Capitol Salon B |
| Habitat Committee | 8:00 a.m. | Maxi's |
| Salmon Advisory Subpanel | 8:00 a.m. | Terrace Room |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Sacramento River Winter Chinook Workgroup | 8:00 a.m. | American River Room |
| Model Evaluation Workgroup | 10:00 a.m. | Rubicon River Room |
| Scientific and Statistical Committee | 10:30 a.m. | Sacramento Room |
| Council Secretariat | 11:00 a.m. | Capitol Salon A |
| Legislative Committee | 2:00 p.m. | Yuba River Room |
| Tribal Policy Group | Ad hoc | Redwood Room |
| Tribal and Washington Technical Group | Ad hoc | Bear River Room |

Day 2—Friday, April 7, 2017

| | Time | Location |
|---|--------------------|---------------------|
| Council Secretariat | 7:00 a.m. | Capitol Salon A |
| California State Delegation | 7:00 a.m. | Capitol Salon B |
| Oregon State Delegation | 7:00 a.m. | Terrace Room |
| Washington State Delegation | 7 a.m.-8 a.m. | Sacramento Room |
| Washington State Delegation Breakout | 8 a.m. – 2:45 p.m. | Feather River Room |
| Coastal Pelagic Species Advisory Subpanel | 8:00 a.m. | American River Room |
| Coastal Pelagic Species Management Team | 8:00 a.m. | Rubicon River Room |
| Groundfish Advisory Subpanel | 8:00 a.m. | Capitol Salon B |
| Groundfish Management Team | 8:00 a.m. | Maxi's |
| Salmon Advisory Subpanel | 8:00 a.m. | Terrace Room |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Scientific and Statistical Committee | 8:00 a.m. | Sacramento Room |
| Enforcement Consultants | 3:00 p.m. | Feather River Room |
| Tribal Policy Group | Ad Hoc | Redwood Room |
| Tribal and Washington Technical Group | Ad Hoc | Bear River Room |
| Chair's Reception | 6:00 p.m. | Capitol Foyer |

Day 3—Saturday, April 8, 2017

| | Time | Location |
|---|-------------|----------------------|
| Council Secretariat | 7:00 a.m. | Capitol Salon A |
| California State Delegation | 7:00 a.m. | Capitol Salon B |
| Oregon State Delegation | 7:00 a.m. | Terrace Room |
| Washington State Delegation | 7:00 a.m. | Sacramento Room |
| Coastal Pelagic Species Advisory Subpanel | 8:00 a.m. | American River Room |
| Coastal Pelagic Species Management Team | 8:00 a.m. | Rubicon River Room |
| Groundfish Advisory Subpanel | 8:00 a.m. | Capitol Salon B |
| Groundfish Management Team | 8:00 a.m. | Maxi's |
| Salmon Advisory Subpanel | 8:00 a.m. | Terrace Room |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Enforcement Consultants | Ad Hoc | Executive Boardroom* |
| Tribal Policy Group | Ad Hoc | Redwood Room |
| Tribal and Washington Technical Group | Ad Hoc | Bear River Room |

Day 4—Sunday, April 9, 2017

| | Time | Location |
|---|-------------|----------------------|
| Council Secretariat | 7:00 a.m. | Capitol Salon A |
| California State Delegation | 7:00 a.m. | Capitol Salon B |
| Oregon State Delegation | 7:00 a.m. | Terrace Room |
| Washington State Delegation | 7:00 a.m. | Sacramento Room |
| Coastal Pelagic Species Advisory Subpanel | 8:00 a.m. | American River Room |
| Coastal Pelagic Species Management Team | 8:00 a.m. | Rubicon River Room |
| Groundfish Advisory Subpanel | 8:00 a.m. | Capitol Salon B |
| Groundfish Management Team | 8:00 a.m. | Maxi's |
| Salmon Advisory Subpanel | 8:00 a.m. | Terrace Room |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Enforcement Consultants | Ad Hoc | Executive Boardroom* |
| Tribal Policy Group | Ad Hoc | Redwood Room |
| Tribal and Washington Technical Group | Ad Hoc | Bear River Room |

Day 5—Monday, April 10, 2017

| | Time | Location |
|---------------------------------------|-------------|----------------------------|
| Council Secretariat | 7:00 a.m. | Capitol Salon A |
| California State Delegation | 7:00 a.m. | Capitol Salon B |
| Oregon State Delegation | 7:00 a.m. | Terrace Room |
| Washington State Delegation | 7:00 a.m. | Sacramento Room |
| Groundfish Advisory Subpanel | 8:00 a.m. | Capitol Salon B |
| Groundfish Management Team | 8:00 a.m. | Maxi's |
| Salmon Advisory Subpanel | 8:00 a.m. | Terrace Room |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Enforcement Consultants | Ad Hoc | Executive Boardroom* |
| Tribal Policy Group | Ad Hoc | Redwood Room |
| Tribal Policy Group Breakout Sessions | Ad Hoc | American and Rubicon River |
| Tribal and Washington Technical Group | Ad Hoc | Bear River Room |

*Room Change

Day 6—Tuesday, April 11, 2017

| | Time | Location |
|------------------------------|-------------|-----------------|
| Council Secretariat | 7:00 a.m. | Capitol Salon A |
| California State Delegation | 7:00 a.m. | Capitol Salon B |
| Oregon State Delegation | 7:00 a.m. | Terrace Room |
| Washington State Delegation | 7:00 a.m. | Sacramento Room |
| Groundfish Advisory Subpanel | 8:00 a.m. | Capitol Salon B |
| Groundfish Management Team | 8:00 a.m. | Maxi's |
| Salmon Technical Team | 8:00 a.m. | Garden Room |
| Enforcement Consultants | Ad Hoc | TBD |

PFMC

3/23/2017 2:45 PM

DRAFT PROPOSED PACIFIC COUNCIL MEETING AGENDA, APRIL 6-11, 2017 IN SACRAMENTO, CALIFORNIA 3/23/2017 2:45 PM

| Acronyms | Fri, Apr 7 | Sat, Apr 8 | Sun, Apr 9 | Mon, Apr 10 | Tue, Apr 11 |
|--|--|--|---|--|--|
| <i>BC: Budget Committee</i> <i>COP: Council Operating Procedures</i> <i>CPS: Coastal Pelagic Species</i> <i>CPSAS/MT: CPS Advisory Subpanel/Mgmt Team</i> <i>EC: Enforcement Consultants</i> <i>ED: Executive Director</i> <i>EFP: Exempted Fishing Permit</i> <i>FPA: Final Preferred Alternative</i> <i>GAP/MT: Groundfish Advisory Subpanel /Mgmt Team</i> <i>GEMTAC/PAC: Groundfish Electronic Monitoring Technical/Policy Advisory Committee</i> <i>HC: Habitat Committee</i> <i>LC: Legislative Committee</i> <i>RCA: Rockfish Conservation Area</i> <i>SAS/STT: Salmon Advisory Subpanel /Technical Team</i> <i>SRWCWG: Sacramento River Winter Chinook Workgroup</i> | <p align="center">CLOSED SESSION 8 AM</p> <p>Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p align="center">A. CALL TO ORDER 9 AM</p> <p>1-4. Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min)</p> <hr/> <p align="center">B. OPEN COMMENT</p> <p>1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p align="center">C. ADMINISTRATIVE</p> <p>1. Marine Planning Update (1 hr)</p> <hr/> <p align="center">D. HABITAT</p> <p>1. Current Habitat Issues (1 hr)</p> <hr/> <p align="center">E. SALMON</p> <p>1. Sacramento River Winter Chinook Harvest Control Rule Review (1 hr)</p> <p>2. Methodology Review Preliminary Topic Selection (30 min)</p> <p>3. Tentative Adoption of 2017 Management Measures for Analysis (2 hr 30 min)</p> | <p align="center">C. ADMINISTRATIVE</p> <p>2. Legislative Matters (1 hr)</p> <hr/> <p align="center">F. GROUND FISH</p> <p>1. NMFS Report (1 hr)</p> <p>2. Electronic Monitoring Non-Whiting Midwater & Bottom Trawl EFP Update & FPA-(2 hr)</p> <p>3. Salmon Bycatch ESA Consultation: Final Recommendations (3 hr)</p> <hr/> <p align="center">E. SALMON</p> <p>4. Clarify Council Direction on 2017 Management Measures (1 hr 30 min)</p> | <p align="center">G. COASTAL PELAGIC SPECIES</p> <p>1. NMFS Report (1 hr)</p> <p>2. Central Subpopulation of Northern Anchovy OFL Process (4 hr)</p> <p>3. Methodology Review Planning (30 min)</p> <hr/> <p align="center">F. GROUND FISH</p> <p>4. Trawl Catch Shares and Intersector Allocation Progress Reports and Cost Recovery Report (2 hr)</p> <hr/> <p align="center">H. PACIFIC HALIBUT</p> <p>1. Final Incidental Catch Limits for 2017 Salmon Troll Fishery (15 min)</p> <hr/> <p align="center">F. GROUND FISH</p> <p>5. Endangered Species Workgroup Rpt. (1 hr)</p> <hr/> <p align="center">E. SALMON</p> <p>5. Final Action on 2017 Management Measures (2 hr)</p> | <p align="center">G. COASTAL PELAGIC SPECIES</p> <p>4. Small-Scale Fishery Amend.: FPA (1 hr)</p> <p>5. Final Sardine Assessment & Management Measures (3 hr)</p> <hr/> <p align="center">H. PACIFIC HALIBUT</p> <p>1. Final Incidental Catch Limits for 2017 Salmon Troll Fishery (15 min)</p> <hr/> <p align="center">F. GROUND FISH</p> <p>5. Endangered Species Workgroup Rpt. (1 hr)</p> <hr/> <p align="center">E. SALMON</p> <p>5. Final Action on 2017 Management Measures (2 hr)</p> | <p align="center">F. GROUND FISH</p> <p>6. Consideration of Inseason Adjustments (2 hr)</p> <p>7. Updated Coordinates for 125 fm RCA Line in California (30 min.)</p> <p>8. Sablefish Electronic Ticket Reporting Requirements (30 min.)</p> <hr/> <p align="center">C. ADMINISTRATIVE</p> <p>3. Membership Appointments & COPs (15 min)</p> <p>4. Future Council Meeting Agenda & Workload Planning (2 hr)</p> |
| Thurs, Apr 6 | 8 hr | 8.5 hr | 7.5 hr | 7.25 hr | 5.25 hr |
| 11 am Secretariat 10:30 am SSC 8am SRWCW 8 am SAS & STT 8 am HC 8 am GEMTAC&PAC 10 am MEW 2 pm LC Ad Hoc Tribal Policy Ad Hoc W/T Tech | 7 am State Delegations 8 am Secretariat 8 am SSC 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT 3 pm EC Ad Hoc Tribal Policy Ad Hoc W/T Tech 6 pm Chair's Reception | 7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT Ad Hoc EC Ad Hoc Tribal Policy Ad Hoc W/T Tech | 7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT 8 am CPSAS & CPSMT Ad Hoc EC Ad Hoc Tribal Policy Ad Hoc W/T Tech | 7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SAS & STT Ad Hoc EC Ad Hoc Tribal Policy Ad Hoc W/T Tech | 7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am STT Ad Hoc EC |

Time estimates are approximate; not reliable for planning attendance or participation.

DoubleTree, Sacramento Room Diagram—Pacific Fishery Management Council—April 2017 Meeting

