

PROPOSED AGENDA  
**Ecosystem Advisory Subpanel**

Hilton Vancouver Washington  
Discovery E  
301 W. Sixth Street  
Vancouver, WA 98660 USA  
Telephone: 360-993-4500

This meeting is open to the public and public comments will be accepted at the discretion of the Ecosystem Advisory Subpanel (EAS) chair. Agenda times are approximate and are subject to change.

TUESDAY, MARCH 7, 2017

**A. Call to Order (8 a.m., 1 hour)**

1. Introductions
2. Approval of Agenda

**B. Review of EAS responsibilities for this Council meeting (9 a.m., 1 hour)**

Plan for reports to Council. Review prior EAS discussions on Fishery Ecosystem Plan Initiatives and the Ecosystem Workgroup's (EWG) report. Review scope of EAS input on State of the California Ecosystem Report and Sablefish management strategy evaluation.

**Joint Briefing with EWG in Discovery D**

**C. Sablefish Ecosystem Indicators (10 a.m., 1 hour)**

*Melissa Haltuch*

Agenda Item F.2, Wednesday, March 8

**D. Elections (11 a.m., 1/2 hour)**

**Lunch Break (11:30 a.m., 1 1/2 hours)**

**Joint Briefing with EWG in Heritage D**

**E. Annual State of the California Current Ecosystem Report (1 p.m., 1 hour)**

*Chris Harvey / Toby Garfield*

Agenda Item F.1, Wednesday, March 8

**F. Draft Reports (2:00 p.m.)**

During this session, Yvonne deReynier will join the EAS for a question and answer session on the Fishery Ecosystem Plan Initiatives and the EWG's report.

WEDNESDAY, MARCH 8, 2017

***G. Review Drafts / Finalize Reports (8 a.m.)***

Agenda Item F.1, Annual CCE Report and F.2, Sablefish MSE, scheduled on the Council floor in the afternoon. Supplemental reports should be turned into the Secretariat by midday. Agenda Item F.3, Ecosystem Initiatives, scheduled on the Council floor at 8 a.m., Thursday, March 9. Supplemental report should be turned into the Secretariat before close of business, March 8.

PFMC  
02/13/17