

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Hyatt Regency Orange County  
Terrace DEF (South Tower)  
11999 Harbor Blvd.  
Garden Grove, CA 92840  
Telephone: 714-750-1234

**November 15-16, 2016**

This is a public meeting, and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

TUESDAY, NOVEMBER 15, 2016 – 8 AM

**SAS Administrative Matters**

Call to Order	Butch Smith, Chair
Roll Call, Introductions, Announcements, etc.	Mike Burner
Approve Agenda	SAS
Assignments to Monitor Other Advisory Bodies and Draft Statements	Butch Smith
Update on Salmon Bycatch in Groundfish Fisheries Consultation	Mike Burner

**Council Agenda Items for Review and Possible Comment**

***D. Salmon Management***

2. Salmon Methodology Review (8:30 a.m.) Mike Burner  
(9:30 am SSC Session Terrace ABC Room, Report to the Council on Wednesday)

***F. Groundfish Management***

5. Trawl Gear Modification Exempted Fishing Permit (EFP)  
Final Action (11 a.m.) Melissa Hooper/EFP Applicants  
(Report to the Council on Friday)

LUNCH

***D. Salmon Management (continued)***

3. Chinook Fishery Regulation Assessment Model Update (1 p.m.) Larrie LaVoy  
(Report to the Council on Wednesday)

***E. Pacific Halibut Management***

1. Final 2017 Catch Sharing Plan and Annual Regulation  
Changes (3:30 p.m.) Lynn Mattes/Heather Reed/Deb Wilson-Vandenberg  
(Joint Session with the GAP in the Royal E Room, Report to the Council on Wednesday)

WEDNESDAY, NOVEMBER 16, 2016 – 8 AM

**SAS Administrative Matters (continued)**

Review Statements

SAS

**Council Agenda Items for Review and Possible Comment**

***H. Habitat***

1. Current Habitat Issues (9 a.m.)  
(*Report to the Council on Friday*)

Jim Hie/Mike Burner

***D. Salmon Management (continued)***

1. National Marine Fisheries Service Report (10 a.m.)  
(*Report to the Council on Wednesday*)
4. Preseason Salmon Management Schedule for 2017 (10:30 a.m.)  
(*Report to the Council on Wednesday*)

Mike Burner

Mike Burner

***C. Council Administrative Matters***

6. Future Council Meeting Agenda and Workload Planning  
(*Report to the Council on Monday*)

Mike Burner

**SAS Administrative Matters (continued)**

Finalize Remaining Statements

SAS

ADJOURN

PFMC  
10/25/16