

**PROPOSED AGENDA**  
**Highly Migratory Species Management Team**

Hotel Murano  
Lido Boardroom  
1320 Broadway Plaza  
Tacoma, Washington 98402  
Telephone: 253-238-8000

This meeting is open to the public and public comments will be accepted at the discretion of the Highly Migratory Species Management Team (HMSMT) chair. Agenda times are approximate and are subject to change.

TUESDAY, JUNE 21, 2016 – 8:00 A.M.

***A. Call to Order***

1. Introductions
2. Approval of Agenda

***B. Deep-Set Buoy Gear and Federal Permit Update***

Agenda Item D.5, Friday

1. Identification of range of management measures to consider for DSBG
2. Review of California Senate Bill 1114 and update on status
3. Permitting issues including federal drift gillnet fishery permit
4. Discussion of structuring a range of alternatives for DSBG fishery and permitting issues

***C. SAFE Report***

1. Recreational tables
2. Shifting reporting to the April-March statistical year

***D. Legislative Matters***

Agenda Item F.1, Friday

1. S 1335 (Sullivan)/HR 3269 (Young): North Pacific Fisheries Convention Implementation Act
2. S 1336: South Pacific Fisheries Convention Implementation Act

WEDNESDAY, JUNE 22, 2016 – 8:00 A.M.

***E. International Issues***

Agenda Item D.2, Thursday

1. EPO swordfish overfishing response
2. North Pacific Albacore Management Strategy Evaluation Workshop
3. Recommendations for the 12th Northern Committee Meeting
4. IATTC Pacific bluefin tuna conservation resolution and other matters

***F. Initial Scoping of Biennial Specifications***

Agenda Item D.4, Friday

1. Management measures
2. Management reference points
3. Stock definitions
4. Other FMP “housekeeping” changes

THURSDAY, JUNE 23, 2016 – 8:00 A.M.

***G. Preliminary Approval of New Exempted Fishing Permits (EFPs)***

Agenda Item D.3, Friday

***H. Fishery Ecosystem Plan***

1. Coordinated Ecosystem Indicator Review Initiative. Report due at September 2016 meeting. See [Agenda Item D.2, March 2016](#) (Update on Coordinated Ecosystem Indicator Review Initiative) for background materials.
2. Comments on Western Region Climate Action Plan. Agenda Item F.2, Monday, June 27

***I. Future Council Agenda and Workload Planning***

Agenda Item F.6, Tuesday

***J. Continue Drafting Reports, as Necessary***

FRIDAY, JUNE 24, 2016 – 8:00 A.M.

***K. Continue Drafting Reports, as Necessary***

PFMC  
05/23/16