

**PROPOSED AGENDA**  
**Coastal Pelagic Species Advisory Subpanel**  
Pacific Fishery Management Council Meeting  
Hilton Vancouver Hotel  
Discovery D Room  
301 Sixth Street  
Vancouver, Washington  
Telephone: 360-993-4500

*This meeting of the Coastal Pelagic Species Advisory Subpanel (CPSAS) begins at 8 a.m., Saturday, April 9, 2016. It will be held in conjunction with the April Pacific Fishery Management Council meeting. There will be an opportunity for public comment, at the discretion of the CPSAS Co-Chairs. The CPSAS and the Coastal Pelagic Species Management Team (CPSMT) will meet jointly from 8 a.m. -9 a.m. on April 10, in the Discovery D Room.*

SATURDAY APRIL 9, 2016 – 8 AM

**A. Call to order, Introductions, Approve Agenda, Open Discussion** Mike Okoniewski  
(8 a.m., 1 hour) Diane Pleschner-Steele, Kerry Griffin

**B. Sardine Stock Assessment Presentation** (SSC session – Heritage F Room) All  
(9:00 a.m., 1.5 hours)

BREAK

**C. Stock Assessment Review and Methodology Review TORs** Kerry Griffin  
(10:45 a.m., 0.5 hours) – Report to Council

**D. Discussion – Sardine Management, Industry Concerns** All  
(11:15 a.m., 1 hour)

LUNCH

**E. Sardine Stock Assessment and Management Measures** Kevin Hill  
(1 p.m., 1 hour) – Report to Council

**F. Electronic Technology plan Update** – (With CPSMT-Discovery E) Steve Freese  
(2 p.m., 0.5 hours) – Report to Council

**G. Public Comment** Co-Chairs  
(2:30 p.m., 0.5 hours)

BREAK

**H. Review and Finalize Sardine Management Measures Report** All  
(3:15 p.m. 1 hour)  
(Adjourn: 4:15 p.m.)

SUNDAY APRIL 10, 2016 – 8 AM

*Note: The CPSAS will recess to attend the Council session on sardine management measures, tentatively scheduled for late morning April 10.*

**I. FEP Ecosystem Indicators** (*Joint with CPSMT – Discovery E Room*)                      Cyreis Schmitt  
(8 a.m., 1 hour) – Report to Council at June Meeting

**J. Finalize Report on Two Terms of Reference**    Co-Chairs  
(9 a.m., 1 hour)

BREAK

**K. CPS Assessment Workshop & Future Agenda Planning**                                      All  
(10:30 a.m., 1 hour)

**L. SAFE Document Q & A**    Kerry Griffin  
(11:30 a.m., 0.5 hours)

LUNCH

**M. Council Action on Pacific Sardine Assessment and Management Measures**  
(Time TBD, Council Floor)

**N. Future Agenda Planning and Wrap Up**    Co-Chairs  
(Time TBD, 0.5 hours)

ADJOURN

PFMC  
03/21/16