

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
DoubleTree by Hilton Sacramento
American River Room
2001 Point West Way
Sacramento, CA 95815
Telephone: 916-929-8855

March 11-13, 2016

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change once the meeting begins.

FRIDAY, MARCH 11, 2016 – 8 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Heather Reed, Chair
2. Elect Chair and Vice Chair for 2016
3. Opening Remarks and Agenda Overview Kelly Ames
4. Approve Agenda

G. Groundfish Management

2. Exempted Fishing Permit (EFP) for California Mid-Water Commercial Jig Gear for 2017-2018 Heather Reed, Applicants
(9 a.m.; Report to the Council Saturday, March 12)
3. Biennial Harvest Specifications and Management Measures for 2017-2018 Groundfish Fisheries John DeVore, Kelly Ames
(10 a.m.; Report to the Council Saturday, March 12)
4. Consideration of Inseason Adjustments, Including Carryover Jessi Doerpinghaus
(1 p.m.; Report to the Council Sunday, March 13)
5. Oregon Mid-Water Sport Fishery Regulations Final Action Patrick Mirick
(2 p.m.; Report to the Council on Sunday, March 13)

D.2 Ecosystem Management

2. Update on Coordinated Ecosystem Indicator Review Initiative
(3 p.m.; Report to the Council in June)

Kit Dahl

GMT Administrative Matters (continued)

4. Draft and Review Statements (4 p.m.)

SATURDAY, MARCH 12, 2016 – 8 AM

GMT Administrative Matters (continued)

5. Draft and Review Statements (8 a.m.)

G. Groundfish Management (continued)

4. Consideration of Inseason Adjustments (continued)
(8:30 a.m.; Joint Session with the GAP in Capital Salon B)

Jessi Doerpinghaus

7. Electronic Monitoring Exempted Fishing Permit
Update and Revisions
(11 a.m.; Report to the Council on Monday, March 14)

Brett Wiedoff, Melissa Hooper

GMT Administrative Matters (continued)

6. Draft and Review Statements (1 p.m.)

SUNDAY, MARCH 13, 2016 – 8 AM

GMT Administrative Matters (continued)

7. Draft and Review Statements (8 a.m.)

G. Groundfish Management (continued)

8. Changes to Trawl Catch Share Program Gear Regulations -
Final Action
(8:30 a.m.; Report to the Council on Monday, March 14)

Bob Leos

6. Salmon Endangered Species Act (ESA)
Consultation Update
(10 a.m.; Report to the Council on Monday, March 14)

Gretchen Hanshew

GMT Administrative Matters (continued)

8. Draft and Review Statements
(1 p.m.)

I. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning
(2 p.m.; Report to the Council on Monday, March 14)

Heather Reed

GMT Administrative Matters (continued)

9. Draft and Review Statements
(3 p.m.)

ADJOURN

PFMC
02/08/16