

## **PROPOSED AGENDA**

### **Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
DoubleTree by Hilton Sacramento  
Capital Salon B  
2001 Point West Way  
Sacramento, CA 95815  
Telephone: 916-929-8855  
March 11-13, 2016

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

#### FRIDAY, MARCH 11, 2016 – 8 AM

##### ***GAP Administrative Matters***

- |  |                      |
|--|----------------------|
| 1. Roll Call, Introductions, Announcements, etc. | John Holloway, Chair |
| 2. Select Chair and Vice Chair                   | John Holloway        |
| 3. Opening Remarks and Agenda Overview           | Brett Wiedoff        |
| 4. Approve Agenda                                |                      |

##### ***G. Groundfish Management***

- |   |                         |
|---|-------------------------|
| 2. Exempted Fishing Permit (EFP) for the California Mid-Water Commercial Jig Gear for 2017-2018<br>(8:30 a.m.; Report to the Council on Saturday, March 12) | Jim Seger               |
| 3. Biennial Management Measures for 2017-2018<br>(9 a.m.; Report to the Council on Saturday, March 12)  | John DeVore, Kelly Ames |

##### ***H. Pacific Halibut Management***

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|---|--------------|
| 1. Report on the International Pacific Halibut Commission (IPHC) Meeting<br>(10 a.m.; Report to the Council on Sunday, March 13)  | Bob Alverson |
| 2. Incidental Catch Recommendation Options for the Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries<br>(10:30 a.m.; Report to the Council on Sunday, March 13) | Bob Alverson |
| 3. Halibut Incidental Groundfish Regulations Final Action<br>(11 a.m.; Report to the Council on Sunday, March 13)   | Bob Alverson |

SATURDAY, MARCH 12, 2016 – 8 AM

***GAP Administrative Matters (continued)***

5. Draft and Review Statements (8 a.m.)

***G. Groundfish Management***

4. Consideration of Inseason Adjustment,  
Including Carryover Jessi Doerpinghaus  
(8:30 a.m.; *Joint Meeting With GMT, Report to the Council on Sunday, March 13*)
5. Oregon Mid-Water Sport Fishery Regulations Final Action Patrick Mirick  
(10 a.m.; *Report to the Council Sunday, March 13*)
6. Salmon Endangered Species Act (ESA) Consultation Update Gretchen Henshaw  
(11 a.m.; *Report to the Council Monday, March 14*)
8. Gear Changes Regulations Final Action Jim Seger/Jamie Goen  
(1 p.m.; *Report to the Council Monday, March 14*)
7. Electronic Monitoring Exempted Fishing Permit  
Update and Extension Brett Wiedoff/Melissa Hooper  
(2:30 p.m.; *Report to the Council Monday, March 14*)

SUNDAY, MARCH 13, 2016 – 8 AM

***GAP Administrative Matters (continued)***

6. Draft and Review Statements (8 a.m.)

***I. Administrative Matters***

3. Future Council Meeting Agenda and Workload Planning  
(8:30 a.m.; *Report to the Council on Monday, March 14*)

***D. Ecosystem Management***

3. Update on Coordinated Ecosystem Indicator Review Initiative Kit Dahl  
(9:30 a.m.; *Report to the Council in June*)

ADJOURN

PFMC  
02/08/16