

PROPOSED AGENDA
Groundfish Management Team

Pacific Fishery Management Council
Hyatt Regency Orange County
Royal F
11999 Harbor Blvd.
Garden Grove, CA 92840
Telephone: 714-750-1234
November 13-19, 2015

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change once the meeting begins.

FRIDAY, NOVEMBER 13, 2015 – 8 AM

GMT Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Heather Reed, Chair |
| 2. Opening Remarks and Agenda Overview | Kelly Ames |
| 3. Approve Agenda | |

I. Groundfish Management

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| 8. Consideration of Inseason Adjustments
(8:30 a.m.; Report to the Council Wednesday, November 18) | Jessi Doerpinghaus |
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GMT Administrative Matters (continued)

4. Draft and Review Statements (10 a.m.)

I. Groundfish Management (continued)

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| 2. Preliminary Exempted Fishing Permit Approval
(3 p.m.; Report to the Council Monday, November 16) | Jim Seger, EFP Applicants |
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SATURDAY, NOVEMBER 14, 2015 – 8 AM

GMT Administrative Matters (continued)

5. Draft and Review Statements (8 a.m.)

I. Groundfish Management (continued)

5. Whiting Electronic Monitoring Final Alternative and Regulations
(9 a.m.; Report to the Council on Tuesday, November 17) Brett Wiedoff
3. Final Approval of Stock Assessments
(11 a.m.; Report to the Council on Monday, November 16) Andi Stephens

GMT Administrative Matters (continued)

6. Draft and Review Statements *(1 p.m.)*

I. Groundfish Management (continued)

8. Consideration of Inseason Adjustments *(continued)*
(4 p.m.; Joint Session with the GAP in Royal E) Jessi Doerpinghaus

SUNDAY, NOVEMBER 15, 2015 – 8 AM

GMT Administrative Matters (continued)

7. Draft and Review Statements *(8 a.m.)*

I. Groundfish Management (continued)

4. Biennial Harvest Specifications for 2017-2018 Groundfish Management
Including Final Overfishing Limits and Acceptable Biological Catches
(8:30 a.m.; Report to the Council on Monday, November 16) John DeVore

GMT Administrative Matters (continued)

8. Draft and Review Statements *(10 a.m.)*

I. Groundfish Management (continued)

6. Blackgill-Slope Complex Final Reallocation and Accumulation Limits
(2 p.m.; Report to the Council on Tuesday, November 17) John DeVore
7. Stock Assessment Prioritization for the 2019-20 Management Cycle
(3 p.m.; Report to the Council on Tuesday, November 17) Jim Hastie

GMT Administrative Matters (continued)

9. Draft and Review Statements
(4 p.m.)

MONDAY, NOVEMBER 16, 2015 – 8 AM

GMT Administrative Matters (continued)

10. Draft and Review Statements (8 a.m.)

I. Groundfish Management (continued)

9. Biennial Management Measures for 2017-2018
(8:30 a.m.; Report to the Council on Wednesday, November 18)

Kelly Ames

GMT Administrative Matters (continued)

11. Draft and Review Statements (10 a.m.)

TUESDAY, NOVEMBER 17, 2015 – 8 AM

GMT Administrative Matters (continued)

12. Draft and Review Statements (8 a.m.)

Informational Reports

1. Draft Guidance for Conducting Reviews of Catch Share Programs
And Draft Council Staff Comments
(4 p.m.; Report to the Council under F.6 Future Meeting Planning on
Thursday, November 19)

Jim Seger

WEDNESDAY, NOVEMBER 18, 2015 – 8 AM

GMT Administrative Matters (continued)

13. Draft and Review Statements (8 a.m.)

F. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning, Including Gear
Rule
(3:30 p.m.; Report to the Council on Thursday, November 19)

Jim Seger

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PFMC
10/19/15