

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hyatt Regency Orange County
Royal E
11999 Harbor Blvd.
Garden Grove, CA 92840
Telephone: 714-750-1234
November 14-18, 2015

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

SATURDAY, NOVEMBER 14, 2015 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

I. Groundfish Management

9. Biennial Management Measures for 2017-2018 Kelly Ames
(8:30 a.m.; Report to the Council on Wednesday, November 18)
5. Whiting Electronic Monitoring Final Alternative and Regulations Brett Wiedoff/Melissa Hooper/Steve Freese
(10:30 a.m.; Report to the Council on Tuesday, November 17)
3. Final Approval of Stock Assessments Andi Stephens
(1 p.m.; Report to the Council on Monday, November 16)
2. Preliminary Exempted Fishing Permit Approval Jim Seger, EFP Applicants
(2 p.m.; Report to the Council Monday, November 16)
8. Consideration of Inseason Adjustments Bob Leos, Jessi Doerpinghaus
(4 p.m.; Joint Session with the GAP in Royal E, Report to the Council Wednesday, November 18)

SUNDAY, NOVEMBER 15, 2015 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements (8 a.m.)

I. Groundfish Management (continued)

4. Biennial Harvest Specifications for 2017-2018 Groundfish Management Including Final Overfishing Limits and Acceptable Biological Catches John DeVore
(10 a.m.; Report to the Council on Monday, November 16)
6. Blackgill-Slope Complex Final Reallocation and Accumulation Limits John DeVore
(1 p.m.; Report to the Council on Tuesday, November 17)
7. NMFS Stock Assessment Prioritization for the 2019-20 Management Cycle Jim Hastie
(2 p.m.; Report to the Council on Tuesday, November 17)

GAP Administrative Matters (continued)

5. Draft and Review Statements
(4 p.m.)

MONDAY, NOVEMBER 16, 2015 – 8 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements (8 a.m.)

J. Pacific Halibut Management

1. Final 2016 Catch Sharing Plan and Management Measures and Preliminary Sablefish Fishery Incidental Landing Regulations Heather Reed, Lynne Mattes, Deb Wilson-Vandenberg
(8:30 a.m.; Report to the Council Thursday, November 19)

C. Enforcement

2. Vessel Movement Monitoring Brett Wiedoff
(9:30 a.m.; Report to the Council Thursday, November 19)

Informational Report Review

- Catch Share IFQ 5-year Review Jim Seger
(11 a.m.; Not on Council Agenda)
- Groundfish Gear Changes Jim Seger
(1 p.m.; Not on Council Agenda)

GAP Administrative Matters (continued)

7. Draft and Review Statements (2 p.m.)

F. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning
(2:30 p.m.; Report to the Council on Thursday, November 19)

TUESDAY, NOVEMBER 17, 2015 – 8 AM

GAP Administrative Matters (continued)

8. Draft and Review Statements (8 a.m.)

WEDNESDAY, NOVEMBER 18, 2015 – 8 AM

GAP Administrative Matters (continued)

9. Draft and Review Statements (8 a.m.)

ADJOURN

PFMC
10/19/15