



## Pacific Fishery Management Council **MEETING NOTICE**

FOR IMMEDIATE RELEASE  
August 10, 2015

CONTACT: Dr. Donald O. McIsaac  
Pacific Fishery Management Council

---

### **Pacific Fishery Management Council to Consider Swordfish Fishery Management and Other Matters Affecting West Coast Fisheries September 9-16, 2015**

The Pacific Fishery Management Council (Council) and its advisory bodies will meet September 9-16, 2015 in Sacramento, California to address issues related to management of groundfish, highly migratory species, ecosystem management, salmon, Pacific halibut, and habitat matters.

Listed below are some key agenda items, which include Council considerations to:

- Consider swordfish management and monitoring, and adopt preferred alternatives for hardcaps in the fishery.
- Deem implementation of regulations for unmanaged forage fish in four fishery management plans, outline the process for authorizing new forage fish fisheries, and consider issues for new fishery ecosystem plan initiatives.
- Consider an update on Sacramento River Winter Chinook relative to 2016 fishery management objectives.
- Adopt for public review proposed changes for the 2016 Pacific halibut catch sharing plan and annual fishing regulations.
- In the groundfish fishery: 1) approve final stock assessments and consider the specifications process for 2017-2018 fishery management; 2) adopt a preliminary preferred alternative for mid-water recreational fish regulations in Oregon and California; 3) adopt a range of alternatives for gear regulations in the trawl catch shares sector; 4) consider a range of alternatives for analysis to modify groundfish essential fish habitat and adjust rockfish conservations areas and; 5) adopt inseason adjustments to the current groundfish fishery.

A complete list of issues to be addressed is provided in the attached draft proposed meeting agenda, including advisory group meetings listed on the last pages of the attached agenda. Copies of briefing materials prepared for the meeting can be found on our briefing book webpage by clicking on this link, <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/> on or around **August 26, 2015**.

#### ***Meeting Locations and Public Comment Guidelines***

Meetings of the Council and its advisory entities will be held at the Doubletree by Hilton Sacramento, 2001 Point West Way, Sacramento, California 95815, telephone 916-929-8855. All meetings are open to the public, except a closed executive session scheduled for 8 AM on Friday, September 11 to discuss litigation and administrative appointments. For more information on the meetings, refer to the attached proposed agenda and the Council website at <http://www.pcouncil.org/council-operations/council-meetings/current-meeting/> or call the Council office at 503-820-2280 or 866-806-7204 toll free.

The public is encouraged to comment, either verbally at the meeting or in writing. If available, electronic copies of public comment can be submitted to [pfmc.comments@noaa.gov](mailto:pfmc.comments@noaa.gov). Electronic copies facilitate posting to our website. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

### Oral Public Comments

Oral public comments will be accepted during the meeting prior to action on each agenda item.

### Written Public Comments

- Written public comments are accepted by the Council at any time. However, the public is encouraged to submit written comments as far in advance of the meeting as possible.
- For the September meeting, comments received by 11:59 p.m. **August 14, 2015** will be included in the briefing books mailed to Council members prior to the meeting. Comments received after August 14 but by 11:59 p.m. **September 2, 2015** will be distributed to Council members at the onset of the meeting.
- If you cannot meet this latter deadline, but would like your written comments distributed to Council members when you testify at the meeting, please **bring 40 copies to the meeting with the Agenda Item Topic Number in the upper right corner of the front page of each copy**. Refer to the attached agenda for the topic numbers; i.e., Agenda Item B.1.b refers to public comment under Open Comment.

This meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kris Kleinschmidt at 503-820-2280 or 866-806-7204 at least five days prior to the meeting date.

The Council meeting will also be live-streamed on the internet beginning at 9:00 AM Pacific Time (PT) Friday, September 11, 2015 through Wednesday, September 16, 2015. Broadcasts end daily at 6:00 PM PT *or when business for the day is complete*. Only the audio portion and presentations displayed on the screen at the Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. To access the meeting online please use the following link: <http://www.gotomeeting.com/online/webinar/join-webinar> and enter the June Webinar ID **141-257-515** and your email address. The online attendance can be done using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio portion only of the meeting. The audio portion may be attended using a telephone by dialing the toll number **1-702-489-0008**; phone audio access code **418-407-809** (not a toll-free number).

To receive this notice in the future via email, sign up for the "PFMC E-Mail Notification List" at <http://www.pcouncil.org/currents/sign-up-for-newsletter-and-mailing-lists/>.

Z:\PFMC\MEETING\2015\September - Doubletree Sacto\notices\Mtg\_Notice.docx

Pacific Fishery Management Council  
7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384  
Telephone 503-820-2280 or toll free 866-806-7204, Fax: 503-820-2299  
<http://www.pcouncil.org>

## 231<sup>st</sup> Session of the Pacific Fishery Management Council September 9-16, 2015



DoubleTree by Hilton Sacramento  
2001 Point West Way  
Sacramento, CA 95815  
Phone: 916-929-8855 or 1-800-686-3775

**Schedule of Ancillary Meetings begins on page 7.**

Refer to the Schedule of Ancillary Meetings beginning on page 7 for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week of September 9-16, 2015.

**Proposed Detailed Agenda begins on the next page.**

The following items are on the Pacific Council agenda. However, please note that the timing--including the day--of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

| Wednesday<br>Sept 9 and<br>Thursday<br>Sept 10                                | Friday<br>Sept 11 | Saturday<br>Sept 12      | Sunday<br>Sept 13        | Monday<br>Sept 14 | Tuesday<br>Sept 15 | Wednesday<br>Sept 16 |            |
|---|-------------------|--------------------------|--------------------------|-------------------|--------------------|----------------------|------------|
| A listing of times and locations for Advisory Body meetings begins on page 7. | Closed Session    | Highly Migratory Species | Highly Migratory Species | Groundfish        | Groundfish         | Groundfish           |            |
|   | Call to Order     |                          |                          |                   |                    | Pacific Halibut      |            |
|   | Open Comment      |                          |                          |                   |                    | Administrative       |            |
|   | Administrative    |                          |                          |                   |                    |                      |            |
|   | Ecosystem         | Groundfish               | Administrative           | Groundfish        | Groundfish         | Administrative       |            |
|   | Salmon            |                          | Groundfish               |                   |                    | Groundfish           | Groundfish |
|   | Habitat           |                          |                          |                   |                    |                      |            |

**Council Action** “to adopt,” implies consideration to adopt; i.e., adoption is not mandatory.



# 231<sup>st</sup> Session of the Pacific Fishery Management Council September 9-16, 2015

## Proposed Detailed AGENDA

**Friday, September 11, 2015**

**8:00 AM Grand Ballroom**

### **Closed Executive Session**

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

**9:00 AM**

#### **A. Call to Order**

1. Opening Remarks Dorothy Lowman, Chair
2. Council Member Appointments Bob Turner
3. Roll Call Don McIsaac
4. Executive Director's Report Don McIsaac
5. Agenda Dorothy Lowman
  - a. **Council Action:** Approve Agenda

#### **B. Open Comment Period**

1. Comments on Non-Agenda Items Chuck Tracy
  - a. Advisory Body and Management Entity Comments
  - b. Public Comment
  - c. Council Discussion as Appropriate

#### **C. Administrative Matters**

1. Update on Council Coordination Committee Meeting Don McIsaac
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Consider Report from the Council Coordination Meeting

#### **D. Ecosystem Management**

1. Fishery Ecosystem Plan Initiative Scoping Kit Dahl
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Determine Timeline for, and Issues to be Addressed in: 1) an Initiative to Develop and Refine Indicators for Ecosystem, and 2) an Initiative to Monitor Climate Shift
2. Unmanaged Forage Fish Regulations Mike Burner
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Deem Regulations Implementing Unmanaged Forage Fish Regulations in Four Fishery Management Plans and Finalize Council Operating Procedure 24 Outlining Process for Authorizing New Forage Fish Fisheries

**Friday, September 11, 2015 (continued)**

**E. Salmon Management**

1. Salmon Methodology Review Mike Burner
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Identify Priority Projects for Review in 2015
2. Sacramento River Winter Chinook (SRWC) Update Mike Burner
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Consider Sacramento River and Ocean Conditions Relative to SRWC Spawning and Survival, Revisions to the Harvest Control Rule, and Plans for 2016 Fishery Management Objectives

**F. Habitat**

1. Current Habitat Issues Jennifer Gilden  
Eric Wilkins
    - a. Report of the Habitat Committee
    - b. Reports and Comments of Advisory Bodies and Management Entities
    - c. Public Comment
    - d. **Council Action:** Consider Habitat Committee Recommendations
- 

**Saturday, September 12, 2015**

**8:00 AM Grand Ballroom**

**A. Call to Order (reconvene)**

6. Commencing Remarks

**G. Highly Migratory Species Management**

1. Update on International Issues Kit Dahl
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Consider Action on International Issues as Appropriate, including Inter-American Tropical Tuna Commission (IATTC) and Western and Central Pacific Fisheries Commission (WCPFC) Activities
2. Swordfish Management and Monitoring Plan Hardcaps Kit Dahl
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Consider Swordfish Management and Monitoring Plan, and Adopt Final Preferred Alternatives for Hardcaps

**H. Groundfish Management**

1. Mid-Water Recreational Fishing Regulations Kelly Ames
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Adopt a Preliminary Preferred Alternative for Mid-Water Recreational Fishing Regulations in Oregon and California

**Saturday, September 12, 2015 (continued)**

**H. Groundfish Management (continued)**

2. Consideration of Gear Regulations for the Trawl Catch Shares Sector Jim Seger, Jamie Goen
    - a. Reports and Comments of Advisory Bodies and Management Entities
    - b. Public Comment
    - c. **Council Action:** Adopt a Range of Alternatives for Changing Gear Regulations for the Trawl Catch Shares Sector
- 

**Sunday, September 13, 2015**

**8:00 AM Grand Ballroom**

**A. Call to Order (reconvene)**

7. Commencing Remarks

**G. Highly Migratory Species Management (continued)**

3. Scoping of Amendment 4 to the FMP: Authorizing a Shallow-Set Longline Fishery Outside of the EEZ Kit Dahl
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Identify Issues to be addressed in an FMP Amendment and Provide Guidance for Developing Alternatives

**C. Administrative Matters (continued)**

2. Legislative Matters Jennifer Gilden  
Dave Hanson
  - a. Report of the Legislative Committee
  - b. Reports and Comments of Advisory Bodies and Management Entities
  - c. Public Comment
  - d. **Council Action:** Consider the Report and Recommendations of the Legislative Committee

**H. Groundfish Management (continued)**

3. Final Stock Assessments John DeVore
    - a. Reports and Comments of Advisory Bodies and Management Entities
    - b. Public Comment
    - c. **Council Action:** Approve Final Stock Assessments for 2017-2018 Management
  4. Electronic Monitoring Regulations and Exempted Fishing Permit Update Brett Wiedoff
    - a. Reports and Comments of Advisory Bodies and Management Entities
    - b. Public Comment
    - c. **Council Action:** Consider Preliminary Results of EFPs Relative to Council Action and Implications for Development of Proposed Regulations for Electronic Monitoring in the Whiting Fishery
-

**Monday, September 14, 2015**

**8:00 AM Grand Ballroom**

**A. Call to Order (reconvene)**

8. Commencing Remarks

**H. Groundfish Management (continued)**

5. Specifications Process for 2017-2018 Management John DeVore, Kelly Ames
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Adopt Final Overfishing Limits and Preliminary P\*/Acceptable Biological Catches, a Range of Alternatives and a Preliminary Preferred Alternative for Managing Skates, a Preliminary Range of New Management Measures, and Review a Contingency Schedule
6. Salmon Endangered Species Act (ESA) Reinitiation of Consultation Kit Dahl

Workshop Report

  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** 1) Consider Workshop Report and New Information on Salmon Bycatch in the Pacific Coast Groundfish Fishery and 2) Provide Guidance on the Biological Opinion Proposed Action for Ongoing Management of the Groundfish Fishery Taking into Account Salmon Bycatch
7. Blackgill-Slope Rockfish Intersector Allocation and John DeVore

Accumulation Limit Adjustments

  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Adopt a Preliminary Preferred Intersector Allocation Alternative for Blackgill-Slope Rockfish and Consider Recommending Accumulation Limit Adjustments

---

**Tuesday, September 15, 2015**

**8:00 AM Grand Ballroom**

**A. Call to Order (reconvene)**

9. Commencing Remarks

**H. Groundfish Management (continued)**

8. Amendment to Modify Groundfish Essential Fish Habitat and Kerry Griffin, Kelly Ames

to Adjust Rockfish Conservation Areas

  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Adopt a Range of Alternatives for Analysis
9. Inseason Adjustments Kelly Ames
  - a. Reports and Comments of Advisory Bodies and Management Entities
  - b. Public Comment
  - c. **Council Action:** Consider Inseason Adjustments as Necessary

**Wednesday, September 16, 2015**

**8:00 AM Grand Ballroom**

**A. Call to Order (reconvene)**

10. Commencing Remarks

**H. Groundfish Management (continued)**

10. Groundfish Management Science Improvements and Methodology

Review Topics

John DeVore

a. Reports and Comments of Advisory Bodies and Management Entities

b. Public Comment

c. **Council Action:** Adopt a Plan for Improvements in Groundfish Management Science and Identify Priority Stock Assessment Methodology Review Topics for 2016

**I. Pacific Halibut Management**

1. 2016 Catch Sharing Plan and Annual Regulation Changes

Kelly Ames

a. Reports and Comments of Advisory Bodies and Management Entities

b. Public Comment

c. **Council Action:** Adopt for Public Review Proposed Changes for the 2016 Pacific Halibut Catch Sharing Plan and Annual Fishing Regulations

**C. Administrative Matters (continued)**

3. Approval of Council Meeting Record

Dorothy Lowman

a. **Council Action:** Approve Previous Council Meeting Record

4. Fiscal Matters

Chuck Tracy

a. Report of the Budget Committee

Dave Ortmann

b. Reports and Comments of Advisory Bodies and Management Entities

c. Public Comment

d. **Council Action:** Consider Budget Committee Recommendations

5. Membership Appointments and Council Operating Procedures

Chuck Tracy

a. Reports and Comments of Advisory Bodies and Management Entities

b. Public Comment

c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures

6. Future Council Meeting Agenda and Workload Planning

Don McIsaac

a. Reports and Comments of Advisory Bodies and Management Entities

b. Public Comment

c. Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

**ADJOURN**



---

## SCHEDULE OF ANCILLARY MEETINGS

### Day 1, Wednesday, September 9, 2015

|                            | Time    | Room      |
|----------------------------|---------|-----------|
| SSC Ecosystem Subcommittee | 9:00 AM | Capital B |

---

### Day 2, Thursday, September 10, 2015

|                                      | Time     | Room                 |
|--------------------------------------|----------|----------------------|
| Ecosystem Advisory Subpanel          | 8:00 AM  | Redwood Room         |
| Ecosystem Workgroup                  | 8:00 AM  | Redwood Room         |
| Groundfish Management Team           | 8:00 AM  | California Salon III |
| Scientific and Statistical Committee | 8:00 AM  | California Salon II  |
| Habitat Committee                    | 8:30 AM  | California Salon IV  |
| Council Secretariat                  | 11:00 AM | California Salon I   |
| Legislative Committee                | 1:00 PM  | Garden Room          |
| Budget Committee                     | 2:30 PM  | Garden Room          |

---

### Day 3, Friday, September 11, 2015

|  | Time    | Room                 |
|--|---------|----------------------|
| California State Delegation                | 7:00 AM | California Salon IV  |
| Oregon State Delegation                    | 7:00 AM | California Salon II  |
| Washington State Delegation                | 7:00 AM | Sacramento Room      |
| Council Secretariat                        | 7:00 AM | California Salon I   |
| Groundfish Advisory Subpanel               | 8:00 AM | California Salon IV  |
| Groundfish Management Team                 | 8:00 AM | California Salon III |
| Highly Migratory Species Advisory Subpanel | 8:00 AM | Capitol A            |
| Highly Migratory Species Management Team   | 8:00 AM | Capitol B            |
| Scientific and Statistical Committee       | 8:00 AM | California Salon II  |
| Enforcement Consultants                    | 8:00 AM | Redwood Room         |
| Chairman's Reception                       | 6:00 PM | Garden/Terrace       |

---

### Day 4, Saturday, September 12, 2015

|  | Time    | Room                 |
|--|---------|----------------------|
| California State Delegation                | 7:00 AM | California Salon IV  |
| Oregon State Delegation                    | 7:00 AM | California Salon II  |
| Washington State Delegation                | 7:00 AM | Sacramento Room      |
| Council Secretariat                        | 7:00 AM | California Salon I   |
| Groundfish Advisory Subpanel               | 8:00 AM | California Salon IV  |
| Groundfish Management Team                 | 8:00 AM | California Salon III |
| Highly Migratory Species Advisory Subpanel | 8:00 AM | Capitol A            |
| Highly Migratory Species Management Team   | 8:00 AM | Capitol B            |
| Enforcement Consultants                    | Ad hoc  | Redwood Room         |
| Stock Assessment Briefing                  | 7:00 PM | Grand Ballroom       |

---

**Day 5, Sunday, September 13, 2015**

|                              | <b>Time</b> | <b>Room</b>          |
|------------------------------|-------------|----------------------|
| California State Delegation  | 7:00 AM     | California Salon IV  |
| Oregon State Delegation      | 7:00 AM     | California Salon II  |
| Washington State Delegation  | 7:00 AM     | Sacramento Room      |
| Council Secretariat          | 7:00 AM     | California Salon I   |
| Groundfish Advisory Subpanel | 8:00 AM     | California Salon IV  |
| Groundfish Management Team   | 8:00 AM     | California Salon III |
| Enforcement Consultants      | Ad hoc      | Redwood Room         |

---

**Day 6, Monday, September 14, 2015**

|                              | <b>Time</b> | <b>Room</b>          |
|------------------------------|-------------|----------------------|
| California State Delegation  | 7:00 AM     | California Salon IV  |
| Oregon State Delegation      | 7:00 AM     | California Salon II  |
| Washington State Delegation  | 7:00 AM     | Sacramento Room      |
| Council Secretariat          | 7:00 AM     | California Salon I   |
| Groundfish Advisory Subpanel | 8:00 AM     | California Salon IV  |
| Groundfish Management Team   | 8:00 AM     | California Salon III |
| Enforcement Consultants      | Ad hoc      | Redwood Room         |

---

**Day 7, Tuesday, September 15, 2015**

|                              | <b>Time</b> | <b>Room</b>          |
|------------------------------|-------------|----------------------|
| California State Delegation  | 7:00 AM     | California Salon IV  |
| Oregon State Delegation      | 7:00 AM     | California Salon II  |
| Washington State Delegation  | 7:00 AM     | Sacramento Room      |
| Council Secretariat          | 7:00 AM     | California Salon I   |
| Groundfish Advisory Subpanel | 8:00 AM     | California Salon IV  |
| Groundfish Management Team   | 8:00 AM     | California Salon III |
| Enforcement Consultants      | Ad hoc      | Redwood Room         |

---

**Day 8, Wednesday, September 16, 2015**

|                             | <b>Time</b> | <b>Room</b>         |
|-----------------------------|-------------|---------------------|
| California State Delegation | 7:00 AM     | California Salon IV |
| Oregon State Delegation     | 7:00 AM     | California Salon II |
| Washington State Delegation | 7:00 AM     | Sacramento Room     |
| Council Secretariat         | 7:00 AM     | California Salon I  |

---

PFMC

8/20/2015 9:44 AM

Z:\PFMC\MEETING\2015\September - Doubletree Sacto\Call to Order - A\A5\_Agenda\_SEPT2015BB.docx

**PROPOSED PACIFIC COUNCIL MEETING AGENDA, SEPTEMBER 9-16, 2015 IN SACRAMENTO, CALIFORNIA**

| Acronyms   | Fri, Sept 11   | Sat, Sept 12   | Sun, Sept 13  | Mon, Sept 14   | Tue, Sept 15   | Wed, Sept 16                               |
|--|--|--|---|--|--|--|
| <i>BC: Budget Committee</i><br><i>COP: Council Operating Procedures</i><br><i>EAS: Ecosystem Advisory Subpanel</i><br><i>EC: Enforcement Consultants</i><br><i>ED: Executive Director</i><br><i>EEZ: Exclusive Economic Zone</i><br><i>EFH: Essential Fish Habitat</i><br><i>EFP: Exempted Fishing Permit</i><br><i>ESA: Endangered Species Act</i><br><i>EWG: Ecosystem Workgroup</i><br><i>FEP: Fishery Ecosystem Plan</i><br><i>FPA/PPA: Final/Preliminary Preferred Alternative(s)</i><br><i>GAP and GMT: Groundfish Advisory Subpanel and Management Team</i><br><i>HC: Habitat Committee</i><br><i>HMSAS and HMSMT: Highly Migratory Species Advisory Subpanel and Management Team</i><br><i>LC: Legislative Committee</i><br><i>ROA: Range of Alternatives</i><br><i>RCA: Rockfish Conservation Areas</i> | <p align="center"><b>CLOSED SESSION 8 AM</b></p> <p>Discuss Litigation and Admin. Matters (1 hr)</p> <hr/> <p align="center"><b>A. CALL TO ORDER 9 AM</b></p> <p><b>1-4.</b> Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min)</p> <hr/> <p align="center"><b>B. OPEN COMMENT</b></p> <p><b>1.</b> Comments on Non-Agenda Items (30 min)</p> <hr/> <p align="center"><b>C. ADMINISTRATIVE</b></p> <p><b>1.</b> Council Coordination Committee Update (1 hr)</p> <hr/> <p align="center"><b>D. ECOSYSTEM</b></p> <p><b>1.</b> FEP Initiative Scoping: Indicators &amp; Climate Shift (1 hr 30 min)</p> <p><b>2.</b> Unmanaged Forage Fish Regulation Deeming and Finalize COP 24 (1 hr)</p> <hr/> <p align="center"><b>E. SALMON</b></p> <p><b>1.</b> Methodology Review Identify Priority Topics (30 min)</p> <p><b>2.</b> Sacramento Winter Chinook Update (1 hr)</p> <hr/> <p align="center"><b>F. HABITAT</b></p> <p><b>1.</b> Current Habitat Issues (45 min)</p> | <p align="center"><b>G. HIGHLY MIGRATORY SPECIES</b></p> <p><b>1.</b> Update on International Activities (1 hr)</p> <p><b>2.</b> Swordfish Management Plan and Hard Caps FPA (5 hr)</p> <hr/> <p align="center"><b>H. GROUND FISH</b></p> <p><b>1.</b> Mid-water Sport Regs PPA (1 hr)</p> <p><b>2.</b> Gear Changes ROA (1 hr 30 min)</p> <hr/> <div style="border: 2px solid orange; padding: 5px; text-align: center;"> <p>Time estimates are approximate, and are <b>not</b> reliable for planning attendance or participation.</p> </div> | <p align="center"><b>G. HIGHLY MIGRATORY SPECIES</b></p> <p><b>3.</b> Scoping Amendment 4: Authorizing Shallow Set Long Line Fishery Outside EEZ (4 hr)</p> <hr/> <p align="center"><b>C. ADMINISTRATIVE</b></p> <p><b>2.</b> Legislative Matters (1 hr)</p> <hr/> <p align="center"><b>H. GROUND FISH</b></p> <p><b>3.</b> Adopt Final Stock Assessments (1 hr 30 min)</p> <p><b>4.</b> Electronic Monitoring Regulations and EFP Update (1 hr 30 min)</p> | <p align="center"><b>H. GROUND FISH</b></p> <p><b>5.</b> Review Process &amp; Schedule and Initial Actions for Setting 2017-2018 Specifications (3 hr)</p> <p><b>6.</b> ESA Salmon Reinitiation of Consultation Workshop Report (3 hr)</p> <p><b>7.</b> Blackgill-Slope Rockfish Intersector Allocation PPA (2 hr)</p> | <p align="center"><b>H. GROUND FISH</b></p> <p><b>8.</b> EFH and RCA ROA (6 hr)</p> <p><b>9.</b> Consideration of Inseason Adjustments (2 hr)</p> <hr/> <p align="center"><b>I. PACIFIC HALIBUT</b></p> <p><b>1.</b> Catch Share Plan Changes ROA (1 hr)</p> <hr/> <p align="center"><b>C. ADMINISTRATIVE</b></p> <p><b>3.</b> Approve Council Meeting Record (15 min)</p> <p><b>4.</b> Fiscal Matters (15 min)</p> <p><b>5.</b> Membership Appointments and COPs (30 min)</p> <p><b>6.</b> Future Council Meeting Agenda and Workload Planning (2 hr)</p> |  |
| <b>Wed, Sept 9</b>   |  |  |   |  |  |  |
| 9 am SSC Ecosystem Subcommittee  |  |  |   |  |  |  |
| <b>Thu, Sept 10</b>  | 7.75 hr  | 8.5 hr   | 8 hr  | 8 hr   | 8 hr   | 6 hr                                       |
| 7 am Secretariat<br>8 am SSC<br>8 am EAS & EWG<br>8 am GMT<br>8:30 am HC<br>1 pm LC<br>2:30 pm BC  | 7 am State Delegations<br>7 am Secretariat<br>8 am SSC<br>8 am HMSAS & HMSMT<br>8 am GAP & GMT<br>8 am EC<br>6 pm Chair's Reception  | 7 am State Delegations<br>7 am Secretariat<br>8 am HMSAS & HMSMT<br>8 am GAP & GMT<br>Ad hoc EC<br>7 pm Stock Assessment Briefing  | 7 am State Delegations<br>7 am Secretariat<br>8 am GAP & GMT<br>Ad hoc EC   | 7 am State Delegations<br>7 am Secretariat<br>8 am GAP & GMT<br>Ad hoc EC  | 7 am State Delegations<br>7 am Secretariat<br>8 am GAP & GMT<br>Ad hoc EC  | 7 am State Delegations<br>7 am Secretariat |

**DoubleTree, Sacramento Room Diagram—Pacific Fishery Management Council—September 2015 Meeting**

