PROPOSED AGENDA
Legislative Committee
DoubleTree by Hilton Spokane City Center
Suite A
322 N. Spokane Falls Court
Spokane, WA 99201
Phone: 509-455-9600
June 11, 2015

THURSDAY, JUNE 11, 2015 – 3:00 PM

A. Call to Order
   1. Introductions
   2. Approval of Agenda

B. Review of Legislation in the 114th Congress

C. Magnuson-Stevens Act (MSA) Reauthorization Status

D. General Discussion
   1. Discussion of Letter on HR 564, The Endangered Salmon and Fisheries Predation Prevention Act
   2. Observer Harassment and MSA Language

E. Public Comment

F. Future Meeting Plans and Other Business

G. Develop Report to Council

ADJOINT

PFMC
05/19/15