PROPOSED AGENDA
Salmon Technical Team
Pacific Fishery Management Council
Seattle Marriott Hotel Sea-Tac
Washington Salon D
3201 South 176th Street
Seattle, Washington  98188
206-241-2000
March 8-12, 2009

SUNDAY, MARCH 8, 2009 - 8 A.M.

A. Call to Order
(8 A.M.)
1. Roll Call, Introductions, Announcements, etc. Robert Kope, Chair
2. Opening Remarks and Agenda Overview Chuck Tracy
3. Approve Agenda

D. Salmon Management
1. Review of 2008 Fisheries and Summary of 2009 Stock Abundance Estimates
   (3 P.M. Saturday Discussion between STT and SSC;
   8:30 A.M. Discussion between STT and SAS;
   3 P.M. Report to the Council on Sunday)

2. Identification of Stocks Not Meeting Conservation Objectives
   (9 A.M. Sunday Discussion between STT and SSC;
   9 A.M. Sunday Discussion between STT and SAS;
   8 A.M. Report to the Council on Monday)

3. Identification of Management Objectives and
   Preliminary Definitions of 2009 Salmon Management Measures
   (10 A.M. Sunday Discussion between STT and SAS;
   10:30 A.M. Report to the Council on Monday)

6 Fishery Management Plan Amendments on Implement ACL Requirements
   (3 P.M. Report to the Council on Wednesday)

B. Administrative Matters
3. Council Three Meeting Outlook and April 2008 Council Meeting Agenda Chuck Tracy
   (4 P.M. Report to the Council on Friday)
MONDAY, MARCH 9, 2009 - 8 A.M.

A. **STT Administrative Matters (continued)**
   4. Review Statements

D. **Salmon Management (continued)**
      *(2 P.M. Report to the Council on Tuesday)*

TUESDAY, MARCH 10, 2009 - 8 A.M.

A. **STT Administrative Matters (continued)**
   5. Review Statements

D. **Salmon Management (continued)**
      *(3 P.M. Report to the Council on Wednesday)*

WEDNESDAY, MARCH 11, 2009 - 8 A.M.

A. **STT Administrative Matters (continued)**
   6. Review Statements

D. **Salmon Management (continued)**
   7. Adoption of 2009 Management Options for Public Review
      *(3 P.M. Report to the Council on Thursday)*

THURSDAY, MARCH 12, 2009 - 9 A.M.

A. **STT Administrative Matters (continued)**
   7. Review Statements

D. **Salmon Management (continued)**
   7. Adoption of 2009 Management Options for Public Review
      *(3 P.M. Report to the Council on Thursday)*

Chuck Tracy

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