PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Marriott Hotel SeaTac Airport
Washington Salon C
3201 South 176th
Seattle, Washington 98188
206-241-2000
March 8-12, 2009

SUNDAY, MARCH 8, 2009 – 8 A.M.

A. Administrative Matters
   (8 a.m.)

1. Roll Call, Introductions, Announcements, etc. Tom Ancona, Acting Chair
2. Elect Chair and Vice Chair for 2009
3. Opening Remarks and Agenda Overview John DeVore
4. Approve Agenda

F. Pacific Halibut Management

2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries
   (9 a.m.; Report to the Council on Monday)

G. Groundfish Management

2. Consideration of Inseason Adjustments
   (10:30 a.m.; Joint Session with the Groundfish Management Team; Report to the Council on Tuesday)

1. Pacific Whiting Harvest Specifications and Management Measures for 2009
   (1 p.m.; Report to the Council on Tuesday)

    a. Summary of the Pacific Whiting STAR panel Dan Waldeck
MONDAY, MARCH 9, 2009 – 8 A.M.

A. Administrative Matters

5. Review Statements
   (8 a.m.)

G. Groundfish Management (continued)

1. Pacific Whiting Harvest Specifications and Management Measures for 2009
   (9 a.m.; Joint Session with the Groundfish Management Team; Report to the Council on Tuesday)

2. Consideration of Inseason Adjustments
   (3 p.m., Report to the Council on Tuesday)

TUESDAY, MARCH 10, 2009 - 8 A.M.

A. Administrative Matters (continued)

6. Review Statements
   (8 a.m.)

G. Groundfish Management (continued)

5. Fishery Management Plan Amendment 22
   – Open Access License Limitation
   (8:30 a.m.; Joint Session with the Groundfish Management Team; Report to the Council on Thursday)
WEDNESDAY, MARCH 11, 2009 - 8 A.M.

A. Administrative Matters (continued)

7. Review Statements
   (8 a.m.)

G. Groundfish Management (continued)

7. Final Consideration of Inseason Adjustments (if Needed)
   (8:30 a.m.; Report to the Council on Friday)

I. Council Administrative Matters

3. Future Council Meeting Agenda
   and Workload Planning
   (10 a.m.; Report to the Council on Friday)

THURSDAY, MARCH 12, 2009 - 8 A.M.

A. Administrative Matters (continued)

8. Review Statements
   (8 a.m.)

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