**VERY PRELIMINARY PROPOSED COUNCIL MEETING AGENDA, NOVEMBER 4-10, 2007, SAN DIEGO, CALIFORNIA**

<table>
<thead>
<tr>
<th>Sun, Nov 4</th>
<th>Mon, Nov 5</th>
<th>Tues, Nov 6</th>
<th>Wed, Nov 7</th>
<th>Thurs, Nov 8</th>
<th>Fri, Nov 9</th>
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</thead>
<tbody>
<tr>
<td><strong>Unscheduled Candidate Items</strong></td>
<td><strong>CLOSED SESSION</strong></td>
<td><strong>SALMON</strong></td>
<td><strong>GROUNDFISH</strong></td>
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<tr>
<td>1) Open Access Limitation: Adopt Pref. Alt. (4 hr)</td>
<td>11:00 am</td>
<td>E.2 2007 Methods Rev: Adopt Changes (1 hr)</td>
<td>H.3 EFPs: Adopt Final for 2008 (2 hr)</td>
<td>H.7 Final Inseason Adjustments (1 hr)</td>
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<tr>
<td>2) Amendment 15 (AFA): Adopt Final Alt (4 hr)</td>
<td>CALL TO ORDER</td>
<td>E.3 Mitchell Act EIS: Comments (2 hr)</td>
<td>H.4 Intersector Alloc.: Adopt Pref. Alt. (4 hr)</td>
<td>H.8 Mgmt Recomd. Part II: Adopt Prelim Range of Mgmt Meas. (3 hr)</td>
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<td>3) Current Habitat Issues (45 min)</td>
<td>1:00 pm</td>
<td>ADMINISTRATIVE</td>
<td>G.1 Comments on Non-Agenda Items (30 min)</td>
<td><strong>ADMINISTRATIVE</strong></td>
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<tr>
<td>4) Leg Matters (30 min)</td>
<td>A.1 Opening (15 min)</td>
<td>B.1 Future Agenda Planning (15 min)</td>
<td>B.2 MSA Reauthor. Implementation (3 hr)</td>
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<td>5) Whiting bycatch Caps &amp; Opening(Mtg 2) (1.5 hr)</td>
<td><strong>HIGHLY MIGRATORY SPECIES</strong></td>
<td>C.1 WCPFC Recomd. (1 hr)</td>
<td>B.3 Fiscal Matters (30 min)</td>
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<td>6) Off-year Sci Improvments (1 hr)</td>
<td><strong>PACIFIC HALIBUT</strong></td>
<td>D.1 Changes to CSP: Adopt Final (45 min)</td>
<td>B.4 Interim Appts (15 min)</td>
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<td>7) HMS EFPs for 2008: Adopt for Pub Rev (2 hr)</td>
<td><strong>SALMON</strong></td>
<td>E.1. Preseason Mgmt Sched for 2008: Adopt (30 min)</td>
<td>B.5 Minutes (15 min)</td>
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<tr>
<td>8) Yellowfin Overfishing: Adopt Alts for Pub Rev (1 hr 30 min)</td>
<td>E.2 2007 Methods Rev: Adopt Changes (1 hr)</td>
<td><strong>COASTAL PELAGIC SPECIES</strong></td>
<td>B.6 3-Mtg Outlook, Mar Agenda, Workload (30 min)</td>
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<tr>
<td><strong>OPEN PUBLIC COMMENT</strong></td>
<td>E.3 Mitchell Act EIS: Comments (2 hr)</td>
<td>F.1 Pac Sardine Assmnt &amp; HG: Adopt 2008 (45 min)</td>
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<td>G.1 Comments on Non-Agenda Items (30 min)</td>
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**Day-Time Council Floor Matters**

**Closed Session**
- 11:00 am

**Call to Order**
- 1:00 pm
- A.1 Opening (15 min)

**Administrative**
- B.1 Future Agenda Planning (15 min)

**Highly Migratory Species**
- C.1 WCPFC Recomd. (1 hr)

**Pacific Halibut**
- D.1 Changes to CSP: Adopt Final (45 min)

**Salmon**
- E.2 2007 Methods Rev: Adopt Changes (1 hr)
- E.3 Mitchell Act EIS: Comments (2 hr)

**Groundfish**
- H.1 Stock Assmnts: Adopt New & RB Analyses (2 hr)
- H.2 Mgmt Recomd. Part 1: Adopt Range of Spx for 2009-10 (3 hr)
- H.3 EFPs: Adopt Final for 2008 (2 hr)
- H.4 Intersector Alloc.: Adopt Pref. Alt. (4 hr)
- H.5 Inseason Adjustments (2 hr)
- H.6 Trawl IQ: Adopt Alts for Analysis (8 hr)
- H.7 Final Inseason Adjustments (1 hr)
- H.8 Mgmt Recomd. Part II: Adopt Prelim Range of Mgmt Meas. (3 hr)

**Administrative**
- B.2 MSA Reauthor. Implementation (3 hr)
- B.3 Fiscal Matters (30 min)
- B.4 Interim Appts (15 min)
- B.5 Minutes (15 min)
- B.6 3-Mtg Outlook, Mar Agenda, Workload (30 min)

**Open Public Comment**
- G.1 Comments on Non-Agenda Items (30 min)

**15 hr 15 min**

**5 hr plus 2 hr in Evening**

**8 hr plus 2 hr in Evening**

**8 hr**

**8 hr**

**8 hr 30 min**

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<tr>
<th>Committees</th>
<th>1:00 pm GAP</th>
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<td>8:00 am SSC</td>
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<td>10:00 am LC</td>
<td>4:30 pm EC</td>
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Council-sponsored evening sessions:
- Monday Evening 7:00 pm Intersector Allocation Presentations
- Tuesday Evening 7:00 pm IQ Presentation
- Wednesday Evening 6:00 pm Council Reception & Banquet

6/15/2007 12:45 PM

E:\June\Admin\B10a_SupAt4_Test_Nov_Agenda.doc