MONDAY, NOVEMBER 13, 2006 – 8 A.M.

A. Administrative Matters
   (8 a.m.)
   1. Roll Call, Introductions, Announcements, etc.   Susan Ashcraft, Chair
   2. Opening Remarks and Agenda Overview               Laura Bozzi
   3. Approve Agenda

D. Groundfish Management

2. Groundfish Bycatch Work Plan                         Frank Lockhart
   (8:45 a.m.; Report to the Council on Tuesday; Joint Session with the Groundfish
   Advisory Subpanel in the Derby Room)

2. Groundfish Bycatch Work Plan                         (9:30 a.m.)

5. Consideration of Inseason Adjustments
   (10:30 a.m.; Report to the Council on Wednesday)

5. Consideration of Inseason Adjustments
   (1 p.m.; Joint Session with the Groundfish Advisory SubPanel in the Derby Room)

   (4 p.m.; Report to the Council on Wednesday)
TUESDAY, NOVEMBER 14, 2006 - 8 A.M.

A. Administrative Matters (continued)

4. Review Statements
   (8 a.m.)

D. Groundfish Management (continued)

7. Intersector Allocation for Trawl Individual Quotas
   and Other Management Needs
   (8:30 a.m.; Report to the Council on Thursday; Joint Session with the Groundfish
   Advisory SubPanel in the Derby Room)

B. Administrative Matters

2. Updated Research and Data Needs
   (10:30 a.m.; Report to the Council on Thursday)

H. Marine Protected Areas

1. Channel Islands National Marine Sanctuary Marine Protected Areas
   (11:30 a.m.; Report to the Council on Thursday; Joint Session with the Groundfish
   Advisory SubPanel in the Derby Room)

D. Groundfish Management (continued)

4. Exempted Fishing Permits for 2007 Fisheries
   (1 p.m.; Report to the Council on Thursday)

6. Shore-Based Whiting Monitoring Program
   (2 p.m.; Report to the Council on Wednesday)

WEDNESDAY, NOVEMBER 15, 2006 - 8 A.M.

A. Administrative Matters (continued)

5. Review Statements
   (8 a.m.)

D. Groundfish Management (continued)

8. Final Consideration of Inseason Adjustments, If Necessary
   (2 p.m.; Report to the Council on Friday)
THURSDAY, NOVEMBER 16, 2006 - 8 A.M.

A. Administrative Matters (continued)

6. Review Statements  
   (8 a.m.)

7. Update on the Trawl Individual Quota Program  
   Jim Seger  
   (1 p.m.)

B. Administrative Matters (continued)

   (3 p.m.; Report to the Council on Friday)

FRIDAY, NOVEMBER 17, 2006 - 8 A.M.

A. Administrative Matters (continued)

8. Review Statements  
   (8 a.m.)

ADJOURN

PFMC
10/26/06