Scientific and Statistical Committee (SSC) meetings are open to the public and public comments will be accepted during the scheduled public comment period. Public comment at times other than the established public comment period will be taken at the discretion of the SSC chair.

MONDAY, NOVEMBER 13, 2006 - 8 A.M.

A. Call to Order and SSC Administrative Matters

1. Report of the Executive Director
   Don McIsaac

2. Approve Agenda

3. Open Discussion

A suggestion for the amount of time each agenda item should take is provided. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required and request the agenda be amended.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur.

B. Council Administrative Matters

5. Appointments to At-Large SSC Positions, Advisory Bodies, Standing Committees, and Other Forums (Closed Session)
   (9 a.m., 1.0 hour) Report to Council – 2:30 p.m. Monday - Closed Session

F. Coastal Pelagic Species Management

2. Stock Assessment Terms of Reference
   (10 a.m., 0.5 hours; Barnes, Conser) Report to Council - Wednesday

1. Pacific Sardine Assessment and 2007 Harvest Guideline
   (10:30 a.m., 1.5 hours; Jagielo, Punt) Report to Council - Wednesday

Kevin Hill
MONDAY, NOVEMBER 13, 2006 (continued)

LUNCH

D. Groundfish Management

3. Groundfish Stock Assessments
   (1 p.m., 1.5 hours; Ralston, Jagielo) Report to Council - Wednesday

B. Council Administrative Matters, continued

2. Research and Data Needs
   (2:30 p.m., 1 hours; Thomson, Dalton) Report to Council - Thursday

A. SSC Administrative Matters, continued

4. Off-Year Science Workshop Planning
   1. B0 Workshop
      (3:30 p.m., 0.5 hours; Dorn, Punt) No Report to Council

PUBLIC COMMENT PERIOD
Public comments, including issues not on the agenda, are accepted at this time.

A. SSC Administrative Matters, continued

5. Review Statements
   (Following pubic comment period)

TUESDAY, NOVEMBER 14, 2006 - 8 A.M.

A. SSC Administrative Matters, continued

6. Review Statements
   (8 a.m., 1 hour)

I. Salmon Management

2. Salmon Methodology Review
   (9:00 a.m., 1.5 hours; Radtke, Hamel) Report to Council – Friday

3. FMP Amendment 15 (de minimis fisheries)
   (10:30 a.m., 1.5 hours; Lawson, Sampson) Report to Council – Friday

LUNCH
TUESDAY, NOVEMBER 14, 2006 - (continued).

A. SSC Administrative Matters, continued

7. Ecosystem Based Fishery Management Discussion
   Joint Session with a Subcommittee of the Habitat Committee
   (1 p.m., 3 hours; Berkeley, Dorn) Report to Council – Friday

8. Review Statements
   (4 p.m., 1 hour)

ADJOURN

PFMC
10/24/06