PROPOSED AGENDA
Salmon Advisory Subpanel
Pacific Fishery Management Council
Terrace Room
Doubletree Hotel
2001 Point West Way
Sacramento, CA 95815
916-929-8855
April 3-7, 2006

MONDAY, APRIL 3, 2006 - 8 A.M.

A. Call to Order
(8 a.m.)
1. Roll Call, Introductions, Announcements, etc. Don Stevens, Chair
2. Opening Remarks and Agenda Overview Chuck Tracy
3. Approve Agenda

E. Salmon Management
1. Identification of Stocks Not Meeting Conservation Objectives STT
   (10:30 a.m. Report to the Council on Tuesday)
2. Tentative Adoption of 2006 Ocean Salmon Management Chuck Tracy
   Measures for Analysis
   (1 p.m. Report to the Council on Tuesday)

D. Pacific Halibut Management
1. Adopt Final 2006 Incidental Catch Regulations Chuck Tracy
   for the Salmon Troll and Fixed Gear Sablefish Fisheries
   (9:30 a.m. Report to the Council on Tuesday)

E. Habitat
1. Current Habitat Issues Jim Tuggle
   (8:30 a.m. Report to the Council on Tuesday)
TUESDAY, APRIL 4, 2006 - 8 A.M.

A. Salmon Advisory Subpanel (SAS) Administrative Matters

4. Review Statements
   (8 a.m.)

E. Salmon Management

   Chuck Tracy
   (3 p.m. Report to the Council on Wednesday)

4. Role of KFMC
   Chuck Tracy
   (3:30 p.m. Report to the Council on Wednesday)

   Chuck Tracy
   (4 p.m. Report to the Council on Wednesday)

H. Enforcement Issues

1. Implementation of the Automatic Identification and Vessel Monitoring System (AIS and VMS)
   Dayna Matthews
   (8 a.m. Report to the Council on Thursday)

WEDNESDAY, APRIL 5, 2006 - 8 A.M.

A. SAS Administrative Matters (continued)

5. Review Statements
   (8 a.m.)

6. USFWS Bird Depredation Permit Process

Special Session: Salmon Genetics Research Presentation
Churchill Grimes
(10 a.m. California Ballroom 2)

SPECIAL SESSION: SALMON GENETICS RESEARCH PRESENTATION
10 A.M., CALIFORNIA BALLROOM 2
The Southwest Fishery Science Center will give a presentation on salmon genetics research
and the potential for estimating stock composition of ocean fishery catch.

F. Groundfish Management

   (2 p.m. Report to the Council on Thursday)
C. **Salmon Management**

6. Final Action on 2006 Salmon Management Measures  
   (4 p.m. Report to the Council on Thursday)  
   Chuck Tracy

**THURSDAY, APRIL 6, 2006 - 8 A.M.**

A. **SAS Administrative Matters (continued)**

7. Review Statements  
   (8 a.m.)  
8. Test Fisheries and Experimental Fishery Permits  
    Chuck Tracy
9. Research and Data Needs  
    Chuck Tracy

B. **Administrative Matters**

5. Work Load Priorities and Draft June 2006 Council Meeting Agenda  
   (9:30 a.m. Report to the Council on Friday)

C. **Salmon Management**

7. Clarify Final Action on Salmon Management Measures (If Necessary)  
   (8 a.m. Report to the Council on Friday)  
   Chuck Tracy

**FRIDAY, APRIL 7, 2006 - 8 A.M.**

A. **SAS Administrative Matters (continued)**

10. Review Statements (If Necessary)  
    (8 a.m.)

ADJOURN

PFMC
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