PROPOSED AGENDA
Groundfish Management Team
Pacific Fishery Management Council
Hyatt Regency Islandia
Islands A
1441 Quivira Road
San Diego, CA 92109
619-224-1234
October 30-November 4, 2005

SUNDAY, OCTOBER 30, 2005 – 1 P.M.

A. Administrative Matters
(1 p.m.)

1. Roll Call, Introductions, Announcements, etc. Susan Ashcraft, Chair
2. Opening Remarks and Agenda Overview
3. Approve Agenda

H. Groundfish Management

4. Consideration of Inseason Adjustments in 2005 and 2006 Groundfish Fisheries (1:30 p.m.; Report to the Council on Wednesday)

   Groundfish Fisheries—Part I
   (3:30 p.m.; Report to the Council on Tuesday)

MONDAY, OCTOBER 31, 2005 - 8 A.M.

A. Administrative Matters (continued)

4. Review Statements (8 a.m.)

I. Marine Protected Areas

1. Channel Islands National Marine Sanctuary (CINMS) Sean Hastings
   (8:30 a.m.; Report to the Council on Tuesday)
H. Groundfish Management (continued)

7. Amendment 19 (Essential Fish Habitat)  Kit Dahl
   (9:30 a.m.; Report to the Council on Wednesday)

6. Amendment 18 (Bycatch) and Work Plan Practicability Analysis  Kit Dahl
   (10:30 a.m.; Report to the Council on Wednesday)

4. Consideration of Inseason Adjustments in 2005 and 2006 Groundfish Fisheries
   (1 p.m.; Joint meeting with the GAP; Report to the Council on Wednesday)

4. Consideration of Inseason Adjustments in 2005 and 2006 Groundfish Fisheries
   (1:30 p.m.)

5. Off-Year Science Improvements
   (2:30 p.m.; Report to the Council on Wednesday)

8. Exempted Fishing Permit (EFP) Applications for 2006
   (3 p.m.; Report to the Council on Wednesday)

9. Management Measures for Spiny Dogfish
   and Pacific Cod for 2006
   (4 p.m.; Report to the Council on Thursday)

TUESDAY, NOVEMBER 1, 2005 - 8 A.M.

A. Administrative Matters (continued)

5. Review Statements
   (8 a.m.)

H. Groundfish Management (continued)

10. Expansion of Vessel Monitoring System (VMS)
    (8:30 a.m.; Report to the Council on Thursday)

11. Update on Trawl Individual Quota (TIQ) Process and Community Concerns  Jim Seger
    (9:30 a.m.; Report to the Council on Thursday)

    John DeVore
    (10:30 a.m.; Report to the Council on Friday)
WEDNESDAY, NOVEMBER 2, 2005 - 8 A.M.

A. Administrative Matters (continued)

6. Review Statements
   (8 a.m.)

H. Groundfish Management (continued)

13. Final Consideration of Inseason Adjustments, If Necessary
   (~10:30 a.m. [After Council Session on H.4]; Report to the Council on Friday)

THURSDAY, NOVEMBER 3, 2005 - 8 A.M.

A. Administrative Matters (continued)

7. Review Statements
   (8 a.m.)

   Groundfish Fisheries—Part II
   (1 p.m.; Joint Session with the GAP)

ADJOURN

PFMC
10/17/05