PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Embassy Suites Portland Airport
Pine II Room
7900 NE 82nd Avenue
Portland, OR 97220
503-460-3000
September 19-23, 2005

MONDAY, SEPTEMBER 19, 2005 - 8 A.M.

A. Administrative Matters
   (8 a.m.)
   1. Roll Call, Introductions, Announcements, etc. Tom Ghio, Acting Chair
   2. Opening Remarks and Agenda Overview
   3. Approve Agenda
   4. Elect Acting Vice-Chair (To Serve Through November)

Special Session: New Groundfish Stock Assessments-
A Summary Briefing by the Northwest Fisheries Science Center
   (9 a.m., Cedars I/II Rooms)

D. Pacific Halibut Management

   1. Proposed Changes to the Catch Sharing Plan and Annual Regulations
      (11 a.m.; Report to the Council on Tuesday)

F. Groundfish Management

   1. Status of 2005 Groundfish Fisheries and Consideration
      of Inseason Adjustments
      (1 p.m.; Joint Session with the GMT; Report to the Council on Tuesday)

   1. Status of 2005 Groundfish Fisheries and Consideration
      of Inseason Adjustments
      (2 p.m.)

TUESDAY, SEPTEMBER 20, 2005 - 8 A.M.
A. Administrative Matters (continued)

5. Review Statements
   (8 a.m.)

F. Groundfish Management (continued)

3. Amendment 18 (Bycatch)
   (9 a.m.; Report to the Council on Wednesday)

4. Amendment 19 (Essential Fish Habitat)
   (10 a.m.; Report to the Council on Wednesday)

   (1 p.m.; Report to the Council on Thursday)

5. Final Consideration of Inseason Adjustments
   (After Council Session on F.1; Report to the Council on Wednesday)

WEDNESDAY, SEPTEMBER 21, 2005 - 8 A.M.

A. Administrative Matters (continued)

6. Review Statements
   (8 a.m.)

F. Groundfish Management (continued)

5. Final Consideration of Inseason Adjustments
   (9 a.m.; Joint Session with the GMT)

7. Rebuilding Plan Revision Policy
   (10:30 a.m.; Report to the Council on Thursday)

H. Marine Protected Areas

1. Channel Islands National Marine Sanctuary (CINMS)
   (1 p.m.; Report to the Council on Thursday)

F. Groundfish Management (continued)

   (3 p.m.; Report to the Council on Friday)
THURSDAY, SEPTEMBER 22, 2005 - 8 A.M.

A. Administrative Matters (continued)

7. Review Statements
   (8 a.m.)

   Exempted Fishing Permits
   (9 a.m.: Report to the Council in November)

ADJOURN

PFMC
09/06/05