

PROPOSED AGENDA
Salmon Technical Team

Pacific Fishery Management Council
Sheraton Tacoma Hotel
Main Hall C
1320 Broadway Plaza
Tacoma, WA 98402
253-572-3200
April 4-8, 2005

MONDAY, APRIL 4, 2005 - 8 A.M.

A. Call to Order
(8 a.m.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Dell Simmons, Chair
Chuck Tracy

C. Salmon Management

1. Identification of Stocks Not Meeting Conservation Objectives STT
(Morning presentation to the Scientific and Statistical Committee [SSC] Monday; 8:30 a.m., Report to the Council on Tuesday)
3. Methodology Review Process and Preliminary Topic Selection for 2005 STT
(Morning presentation to the SSC Monday; 8:30 a.m., Report to the Council on Wednesday)
2. Tentative Adoption of 2005 Ocean Salmon Management Measures for Analysis STT
(9 a.m., Report to the Council on Tuesday)

SPECIAL SESSION: SALMON OCEAN ECOLOGY
1 P.M., MAIN HALL A

Dr. Bill Peterson of the Fish Ecology Section of the Northwest Fishery Science Center will give a presentation on salmon ocean ecology, including information on the ocean distribution of juvenile salmon and their prey.

TUESDAY, APRIL 5, 2005 - 8 A.M.

A. STT Administrative Matters

4. Review Statements
(8 a.m.)

C. Salmon Management

4. Update on Essential Fish Habitat (EFH) Review Process
(9 a.m., Report to the Council on Wednesday) Chuck Tracy
5. Clarify Council Direction on 2005 Management Measures (If Necessary)
(3 p.m., Report to the Council on Wednesday) STT

WEDNESDAY, APRIL 6, 2005 - 8 A.M.

A. STT Administrative Matters (continued)

5. Review Statements
(8 a.m.)

C. Salmon Management

6. Final Action on 2005 Salmon Management Measures
(3 p.m., Report to the Council on Thursday) Chuck Tracy

THURSDAY, APRIL 7, 2005 - 8 A.M.

A. STT Administrative Matters (continued)

6. Review Statements
(8 a.m.)

C. Salmon Management

7. Clarification of Final Action on Salmon Management Measures
(If Necessary)
(3 p.m., Report to the Council on Friday) Chuck Tracy

FRIDAY, APRIL 8, 2005 - 8 A.M.

C. Salmon Management

8. Complete Draft of Preseason Report III STT

ADJOURN