

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Sheraton Tacoma Hotel  
Main Hall E  
1320 Broadway Plaza  
Tacoma, WA 98402  
253-572-3200  
April 4-8, 2005

MONDAY, APRIL 4, 2005 - 8 A.M.

**A. Call to Order**  
(8 a.m.)

1. Roll Call, Introductions, Announcements, etc. Don Stevens, Chair
2. Opening Remarks and Agenda Overview Chuck Tracy
3. Approve Agenda

**C. Salmon Management**

1. Identification of Stocks Not Meeting Conservation Objectives STT  
(8:30 a.m., Report to the Council on Tuesday)
2. Tentative Adoption of 2005 Ocean Salmon Management Measures for Analysis Chuck Tracy  
(9 a.m., Report to the Council on Tuesday)

**D. Pacific Halibut Management**

1. Adopt Final 2005 Incidental Catch Regulations for the Salmon Troll and Fixed Gear Sablefish Fisheries Chuck Tracy  
(11:30 a.m., Report to the Council on Tuesday)

**Special Session: Salmon Ocean Ecology** Bill Peterson  
(1 p.m., Main Hall A)

**SPECIAL SESSION: SALMON OCEAN ECOLOGY**  
**1 P.M., MAIN HALL A**

Dr. Bill Peterson of the Fish Ecology Section of the Northwest Fishery Science Center will give a presentation on salmon ocean ecology, including information on the ocean distribution of juvenile salmon and their prey.

TUESDAY, APRIL 5, 2005 - 8 A.M.

**A. Salmon Advisory Subpanel (SAS) Administrative Matters**

- 4. Review Statements  
(8 a.m.)

**E. Habitat**

- 1. Current Habitat Issues Jim Tuggle  
(1 p.m., Report to the Council on Tuesday)

**C. Salmon Management**

- 3. Methodology Review Process and Preliminary Topic Selection for 2005 Chuck Tracy  
(8:30 a.m., Report to the Council on Wednesday)
- 4. Update on Essential Fish Habitat (EFH) Review Process Chuck Tracy  
(9 a.m., Report to the Council on Wednesday)
- 5. Clarify Council Direction on 2005 Management Measures Chuck Tracy  
(3 p.m., Report to the Council on Wednesday)

**B. Groundfish**

- 5. Implementation of an Expanded Vessel Monitoring System Mike Burner  
(10:30 a.m., Report to the Council on Wednesday)

WEDNESDAY, APRIL 6, 2005 - 8 A.M.

**A. SAS Administrative Matters (continued)**

- 5. Review Statements  
(8 a.m.)

**C. Salmon Management**

- 6. Final Action on 2005 Salmon Management Measures Chuck Tracy  
(3 p.m., Report to the Council on Thursday)

**G. Marine Protected Areas (MPA)**

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|--|-------------|
| 1. Channel Islands National Marine Sanctuary (NMS)<br>(11 a.m., Report to the Council on Thursday)           | Mike Burner |
| 2. Cordell Banks, Gulf of Farallones, and Monterey Bay NMS<br>(2:30 p.m., Report to the Council on Thursday) | Mike Burner |

THURSDAY, APRIL 7, 2005 - 8 A.M.

**A. SAS Administrative Matters (continued)**

6. Review Statements  
(8 a.m.)

**C. Salmon Management**

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|---|-------------|
| 7. Clarify Final Action on Salmon Management Measures (If Necessary)<br>(3 p.m., Report to the Council on Friday) | Chuck Tracy |
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**J. Administrative Matters**

4. Work Load Priorities and Draft June 2005 Council Meeting Agenda  
(9:30 a.m., Report to the Council on Friday)

FRIDAY, APRIL 8, 2005 - 8 A.M.

**A. SAS Administrative Matters (continued)**

7. Review Statements (If Necessary)  
(8 a.m.)

ADJOURN

PFMC  
03/17/05