

**PROPOSED AGENDA**  
**Salmon Technical Team**

Pacific Fishery Management Council  
Doubletree Hotel  
Garden Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 7-11, 2005

MONDAY, MARCH 7, 2005 - 8 A.M.

**A. Call to Order**  
(8 A.M.)

1. Roll Call, Introductions, Announcements, etc. Dell Simmons, Chair
2. Opening Remarks and Agenda Overview Chuck Tracy
3. Approve Agenda
4. Elect Chair and Vice Chair

**C. Salmon Management**

1. Review of 2004 Fisheries and Summary of 2005 Stock Abundance Estimates STT  
(8:30 A.M. Presentation to SAS, 9:30 Presentation to SSC on Monday;  
9:30 A.M., Report to the Council on Tuesday)
4. Update on Essential Fish Habitat (EFH) Review Chris Wright  
(3:30 P.M., Report to the Council on Thursday)

**B. Administrative Matters**

3. Council Operating Procedures (COP) Document Chuck Tracy  
(8:30 A.M., Report to the Council on Friday)
7. April 2005 Council Meeting Agenda and Three Meeting Plan Chuck Tracy  
(9:30 A.M., Report to the Council on Friday)

TUESDAY, MARCH 8, 2005 - 8 A.M.

**A. STT Administrative Matters**

5. Review Statements  
(8 A.M.)

**C. Salmon Management**

2. Identification of Management Objectives and Preliminary Definitions of 2005 Salmon Management Measures  
(10 A.M., Report to the Council on Tuesday) STT

WEDNESDAY, MARCH 9, 2005 - 8 A.M.

**A. STT Administrative Matters (continued)**

6. Review Statements  
(8 A.M.)

**C. Salmon Management**

3. Council Recommendations of 2005 Management Option Analysis  
(3 P.M., Report to the Council on Wednesday) STT

THURSDAY, MARCH 10, 2005 - 8 A.M.

**A. STT Administrative Matters (continued)**

7. Review Statements  
(8 A.M.)

**C. Salmon Management**

5. Council Direction for 2005 Management Options (If Necessary)  
(4 P.M., Report to the Council on Thursday) STT

FRIDAY, MARCH 11, 2005 - 8 A.M.

**A. STT Administrative Matters (continued)**

8. Review Statements  
(8 A.M.)

***C. Salmon Management***

6. Adoption of 2005 Management Options for Public Review  
*(1 P.M., Report to the Council on Friday)*

STT

7. Salmon Hearings Officers  
*(3 P.M., Report to the Council on Friday)*

Chuck Tracy

ADJOURN

PFMC  
2/17/2005