

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
Doubletree Hotel  
El Camino Room  
2001 Point West Way  
Sacramento, CA 95815  
916-929-8855  
March 7-10, 2005

MONDAY, MARCH 7, 2005 - 8 A.M.

**A. Call to Order**  
(8 A.M.)

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda
4. Elect Chair and Vice Chair

Rod Moore, Chair  
John DeVore

**D. Pacific Halibut Management**

1. Groundfish Retention in the Columbia River Subarea  
Recreational Halibut Fishery  
(8:30 A.M., Report to the Council on Tuesday)
2. Report on International Pacific Halibut Commission (IPHC) Annual Meeting  
(9:30 A.M., Report to the Council on Tuesday)
3. Public Review Options for the 2005 Incidental Catch Regulations in the Salmon  
Troll and Fixed Gear Sablefish Fisheries  
(10 A.M., Report to the Council on Tuesday)

**F. Groundfish Management**

1. Inseason Management Response Policy  
(10:30 A.M., Report to the Council on Tuesday) John DeVore
3. Terms of Reference for Groundfish Rebuilding Plan Review  
(11:30 A.M., Report to the Council on Wednesday) John DeVore
5. Fishery Management Plan (FMP) Amendment 18  
(1:30 P.M., Joint Session with the GMT, Report to the Council on Wednesday) Yvonne de Reynier/Kit Dahl

5. FMP Amendment 18  
(2:30 P.M., Report to the Council on Wednesday)
4. Mid-term Optimum Yield (OY) Adjustments Policy  
(3:30 P.M., Report to the Council on Wednesday)

John DeVore

TUESDAY, MARCH 8, 2005 - 8 A.M.

**A. GAP Administrative Matters**

5. Review Statements  
(8 A.M.)

**H. Marine Protected Areas (MPA)**

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|---|---|
| <ol style="list-style-type: none"> <li>1. Federal Waters Portion of the Channel Islands National Marine Sanctuary (NMS)<br/>(8:30 A.M., Report to the Council on Thursday)</li> <li>2. Cordell Banks NMS<br/>(9:30 A.M., Report to the Council on Thursday)</li> <li>3. Monterey Bay NMS<br/>(10:30 A.M., Report to the Council on Thursday)</li> </ol> | <p>GAP Subcommittee</p> <p>GAP Subcommittee</p> <p>GAP Subcommittee</p> |
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**F. Groundfish Management (continued)**

7. Consideration of Inseason Adjustments  
(1 P.M., Joint Session with the GMT, Report to the Council on Thursday)
6. Pacific Whiting Management  
(2 P.M., Joint Session with the GMT, Report to the Council on Thursday)
7. Consideration of Inseason Adjustments  
(2:30 P.M., Report to the Council on Thursday)
6. Pacific Whiting Management  
(3 P.M., Report to the Council on Thursday)

WEDNESDAY, MARCH 9, 2005 - 8 A.M.

**A. GAP Administrative Matters (continued)**

6. Review Statements  
(8 A.M.)

**B. Administrative Matters**

3. Council Operating Procedures (COP) Document  
(8:30 A.M., Report to the Council on Friday)
7. April 2005 Council Meeting Agenda and Three Meeting Plan  
(9:30 A.M., Report to the Council on Friday)

THURSDAY, MARCH 10, 2005 - 8 A.M.

**A. GAP Administrative Matters (continued)**

7. Review Statements

ADJOURN

PFMC  
02/22/05