

**PROPOSED AGENDA**  
**Legislative Committee**  
Pacific Fishery Management Council  
Sheraton Tacoma Hotel  
2nd Floor Boardroom  
1320 Broadway Plaza  
Tacoma, WA 98402  
888-627-7044  
March 7-12, 2004

MONDAY, MARCH 8, 2004 - 11 A.M.

***A. Call to Order***

Dave Hanson

1. Introductions
2. Approval of Agenda

***B. Discussion of Legislative Matters***

1. Exhibit B.2.a, Attachment 1: S. 2066.
2. Exhibit B.2.a, Attachment 2: Gilchrest Discussion Draft.
3. Exhibit B.2.a, Attachment 3: Gilchrest Request.
4. Exhibit B.2.a, Attachment 4: S.1953.
5. Exhibit B.2.a, Attachment 5: NMFS Response Letter.
6. Exhibit B.2.a, Attachment 6: HR 2654.

***C. Other Business***

***D. Public Comment***

***E. Develop Report to Council***

ADJOURN

PFMC  
02/23/04