PROPOSED AGENDA
Scientific and Statistical Committee
Pacific Fishery Management Council
Crowne Plaza Hotel
Syracuse Room
1221 Chess Drive
Foster City, CA 94404
(650) 570-5700
October 28 - 29, 2002

MONDAY, OCTOBER 28, 2002 - 8 A.M.

A. Call to Order and Scientific and Statistical Committee (SSC) Administrative Matters
   1. Approve Agenda

A suggestion for the amount of time each agenda item should take is provided. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required and request the agenda be amended.

Work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second the rapporteur.

   3. Open Discussion

GENERAL SESSION – 8:30 A.M.

C. Salmon Management
   4. SSC Methodology Review Report
      (8:30 A.M., 1.5 hours; Lawson, Conrad) Report due to Council – Tuesday morning.

G. Groundfish Management
   10. Further Refinement of Amendment 16 - Rebuilding Plans
       (10 A.M., 1 hour; Conser, Dalton) Report due to Council – Friday morning.

A. SSC Administrative Matters, (continued)
   4. Ecotrust/Pacific Marine Conservation Council
      Groundfish Fleet Reduction Project – Informational Presentation
      (11 A.M., 1 hour; Thomson) No report to Council.

LUNCH

A. SSC Administrative Matters, (continued)

  5. Ecosystem Considerations – Northern California Current Ecosystem
     (1 P.M., 1 hour; Zhou) No report to Council.

F. Coastal Pelagic Species Management

  2. Pacific Sardine Stock Assessment and Harvest Guideline for 2003
     (2 P.M., 2 hours; Francis, Byrne)
PUBLIC COMMENT PERIOD
4 P.M.
Public comments on fishery issues not on the agenda are accepted at this time.

A. SSC Administrative Matters, (continued)


TUESDAY, OCTOBER 29, 2002 - 8 A.M.

A. SSC Administrative Matters, (continued)

7. Review Statements – F.2 (8 A.M.)

G. Groundfish Management, (continued)


Item G.4 is a joint meeting of the SSC, Groundfish Advisory Subpanel (GAP), and Groundfish Management Team to review the 2002 STAR process and discuss planning for 2003. The meeting will be held in the GAP room (Alexandria II Room) from 10 A.M. to 11 A.M. The second hour is for the SSC to prepare their report to the Council.

LUNCH

G. Groundfish Management, (continued)


11. Planning for Bycatch and B2/Maximum Sustainable Yield Workshops (3 P.M.; 1 hour; Punt, Lai) Report due to Council – Friday morning. SSC

A. SSC Administrative Matters, (continued)

8. Review and Finalize Statements (4 P.M.)

ADJOURN
<table>
<thead>
<tr>
<th>Salmon</th>
<th>Groundfish</th>
<th>CPS</th>
<th>HMS</th>
<th>Economic</th>
<th>Marine Reserves</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brian Allee</td>
<td>Ray Conser</td>
<td>Michael Dalton</td>
<td>Alan Byrne</td>
<td>Michael Dalton, Chair</td>
<td>Ray Conser</td>
</tr>
<tr>
<td>Alan Byrne</td>
<td>Michael Dalton</td>
<td>Alan Byrne</td>
<td>Robert Conrad</td>
<td>Martin Dorn</td>
<td>Michael Dalton</td>
</tr>
<tr>
<td>Robert Conrad</td>
<td>Martin Dorn</td>
<td>Ray Conser</td>
<td>Ray Conser</td>
<td>Cynthia Thomson</td>
<td>Martin Dorn</td>
</tr>
<tr>
<td>Kevin Hill</td>
<td>Robert Francis</td>
<td>Robert Francis, Chair</td>
<td>Kevin Hill, Chair</td>
<td></td>
<td>Tom Jagielo</td>
</tr>
<tr>
<td>Pete Lawson, Chair</td>
<td>Tom Jagielo</td>
<td>Tom Jagielo</td>
<td>André Punt</td>
<td></td>
<td>Pete Lawson</td>
</tr>
<tr>
<td>Shijie Zhou</td>
<td>Han-Lin Lai</td>
<td>André Punt</td>
<td>Cynthia Thomson</td>
<td></td>
<td>André Punt</td>
</tr>
<tr>
<td></td>
<td>André Punt</td>
<td>Shijie Zhou</td>
<td></td>
<td></td>
<td>Steve Ralston</td>
</tr>
<tr>
<td>Steve Ralston, Chair</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Cynthia Thomson, Chair</td>
</tr>
</tbody>
</table>

PFMC
10/16/02